

AGENDA

REGULAR BOARD MEETING OF THE BOARD OF DIRECTORS $\frac{HELD\ REMOTELY^*}{}$

THREE LAKES WATER AND SANITATION DISTRICT TUESDAY, DECEMBER 9, 2025 – 6:30 PM

*Join the meeting from your computer, tablet or smartphone at https://global.gotomeeting.com/join/644196661
or dial in using your phone at 1 (877) 568-4106 Access Code: 644-196-661

- 1. Call to Order: Chairman Huff
- 2. Comments by the Chairman
- 3. Introductions of Public Present
- 4. Acceptance of Minutes:
 - a. November 10, 2025 Meeting Minutes
- 5. Matters Before the Board:
 - a. **PUBLIC HEARING**: 2026 Proposed budget
 - b. Resolution 2025-12-1; a resolution to adopt budget, set mill levies, and appropriate sums of money
 - c. PUBLIC HEARING: Grand Lake Heat Tape Replacement Project
 - d. Discussion: Draft Discharge Permit
- 6. Public Comment:

This time is reserved for members of the public to make a presentation to the Board on items or issues that are not scheduled on the agenda. Each member will be given three minutes time. The Board will not discuss/debate those items, nor will the Board make any decisions on items presented during this time. Rather, the Board will refer the items to staff for follow-up.

- 7. Financial Reports:
 - a. Motion for approval of Check List for the month of November 2025
 - b. Acceptance of Financial Statements for the month of November 2025
- 8. Matters for Discussion as Brought Forth by Board Members
- 9. Superintendent Report
- 10. District Manager Report



RECORD OF PROCEEDINGS

REGULAR MEETING OF THE BOARD OF DIRECTORS THREE LAKES WATER AND SANITATION DISTRICT MONDAY, NOVEMBER 10, 2025 6:30 PM

1. CALL TO ORDER

A regular meeting of the Board of Directors was called to order by Chairman Huff, at 6:32 p.m. The meeting was held remotely.

Directors Present: Scott Huff – Chairman

Mike Golden – Vice Chairman

Jeannie Wilkinson – Secretary/Treasurer

Scott Walter – Director

Stephanie Conners – Director

Staff Present: Katie Nicholls – District Manager

Mike Gibboni - Superintendent

2. COMMENTS BY THE CHAIRMAN

Chairman Huff stated that he had met with a contractor about the work needed on the office, shop, and fuel shed. He noted that Superintendent Gibboni had also met with someone and that he would be meeting with the Superintendent to get an agreed upon scope of work. Chairman Huff also noted that he looked into de-brucing and it is an easy endeavor but required educating the public. He concluded by noting that he had some interesting conversations with people who were adamantly opposed to removing term limits.

3. <u>INTRODUCTIONS OF PUBLIC PRESENT</u>

None.

4. ACCEPTANCE OF MINUTES

By **MOTION**, and second, and unanimous vote the October 14 2025, Meeting Minutes were approved as presented.

5. MATTERS BEFORE THE BOARD

a. Resolution 2025-11-1; a resolution designating the official custodian of records and adopting a policy on responding to open record requests

District Manager Nicholls stated that the policy has not been updated in a long time, and this matches all state statute. By **MOTION**, second, and unanimous vote the Board approved Resolution 2025-11-1; a resolution designating the official custodian of records and adopting a policy on responding to open record requests.

b. PUBLIC HEARING: 2026 Proposed Budget

Chairman Huff opened the public hearing. District Manager Nicholls reviewed the budget and changes from the 2025 approved budget. Vice Chairman Golden inquired about legal fees. There being no public present and no further questions from the Board Chairman Huff closed the public hearing.

c. **Resolution 2025-11-2**; a resolution to allow conditional prepayment of tap fees District Manager Nicholls noted that the new policy has been established based upon the previous conversation to allow pre-payment of taps for the septic to sewer project. By **MOTION**, second, and unanimous vote the Board approved Resolution 2025-11-2; a resolution to allow conditional prepayment of tap fees.

6. **PUBLIC COMMENT**

None.

7. **FINANCIAL REPORTS**

By **MOTION**, second, and unanimous vote the checklist for the month of October 2025 were approved. The financial documents for October were reviewed and accepted as presented.

8. MATTERS OF DISCUSSION AS BROUGHT FORTH BY BOARD MEMBERS

Director Walter inquired about the EPA being furloughed and its effect upon the septic to sewer conversion project. District Manager Nicholls confirmed a delay and further stated that the SRF loan is not affected as it is state run.

9. **SUPERINTENDENT REPORT**

Superintendent Gibboni presented the Superintendent Report.

10. DISTRICT MANAGER REPORT

District Manager Nicholls presented the District Manager's report. The Board decided to have the next meeting as remote.

| With no further business before the Board, the meeting was adjourned at 7:07 p.m. | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
| Katie Nicholls, Reporting Secretary | Jeannie Wilkinson, Secretary/Treasurer | | | | | | | | |



October 7, 2025

To: Board of Directors

From: Katie Nicholls, District Manager

RE: 2026 Proposed Budget

Attached is the proposed 2026 budget, it is also available on the website. We will hold our first public hearing to REVIEW the budget on Monday, November 10TH, and the public hearing to ADOPT the budget on December 9th. A copy of the notice proof is attached. I have outlined some of the areas of note on the budget below:

ENTERPRISE FUND

REVENUE

- The 5% increase to user fees per the 10-year rate study has been applied. The new rate will be \$141.75 per single family equivalent.
- The Intergovernmental Agreements with Columbine Lake Water District, North Shore Water District, and Grand Lake Metro Recreation District by 2.1% CPI.
- 20 Tap purchases are budgeted.
- Property Transfer Fees and Plan Review Fees was a new item in 2025. Estimates for 2026 were reduced to 50 transfers and 20 residential and 3 commercial plan reviews.
- Interest averaged over 4% in 2025, 4% was applied.
- Water lab fees were increased based on resolution to be approved at October 2025 meeting.
- CDS Grant (earmark) has been moved to 2026.
- SRF loan was added for Heat Trace Replacement project.

ADMINISTRATIVE EXPENSES

- Directors Fees was increased to include SDA conference for all board members (4 attended in 2025), regional conference, and another strategic planning session.
- IT includes replacement of office managers computer and \$5,000 extra for any unexpected hardware issues.
- Recording fees with the county changed to a higher flat rate.
- Postage rates continue to rise.
- Office post and wall repair included in Property Repair and Maintenance.
- Utilities were increased by 10%.
- Increased legal fees expected due to CDS Grant, SRF loan, Debrucing election, water rights, and ongoing issues.
- Rate study update has been added per board approval.
- Public Relations & Consulting has been added per agreement for Septic to Sewer and DeBrucing election.

Business insurance is increased by 10%.

OPERATION EXPENSES

- Several operators intend to pursue further certifications in 2026.
- Health insurance increased by 17%.
- Utilities were increased by 10% across the board.
- Plant telephone includes addition of Starlink to fix internet issue at plant.
- IT includes \$1,000 extra for any unexpected hardware issues.
- Repairs to the fuel shed and shop are added to Field Expenses Equipment Repair and Maintenance.
- Engineering for the Heat Trace Replacement project has been updated to the lasts numbers.
- Sludge hauling continues to increase.

CAPTIAL OUTLAY/CONTINGENCY/RESERVES

- Septic to Sewer Conversion Project has been moved again to 2026.
- Heat Trace Replacement Project has been added.
- \$250,000 in contingency.
- \$800,000 is the maximum amount this budget will allow to be transferred to reserve to maintain 4+ months of operating expenses in the Enterprise Fund.
- A small transfer to the Government General Fund has been added to ensure that the ending fund balance doesn't drop below the total expenditures for the year.

GOVERNMENT GENERAL FUND

REVENUE

- Mill levy ratcheted down again. TABOR is the lower than 5.5% rate and last years rate and therefore must be used. Rate is 0.927 mills.
- A small revenue transfer from the Enterprise Fund has been added to keep the ending fund balance above the annual expenditures. The Board will need to discuss the matter as part of the rate study to be completed in 2026.

EXPENSES

- Health insurance increased by 17%.
- 2026 DeBrucing Election was added at \$5/voter per the county.

Added December 2025 for the draft discharge permit:

- Legal: \$10,000 for water attorney
- General Engineering: \$20,000 for new engineering studies
- Plant-Lab: \$20,700 for 9 months of new testing requirements

| ENTERPRISE GENERAL FUND | ACTUALS | ACTUALS | ESTIMATED | ESTIMATE | D YEAR END | BUDGET | PROPOSEI |
|--|-----------|-----------|--------------|-----------|----------------|-----------|-----------|
| | 2024 | THRU SEPT | OCT - DEC 25 | 2025 | Budget Balance | 2025 | 2026 |
| BEGINNING FUND BALANCE | 6,389,900 | Ī | | 7,700,782 | ī [| 7,594,085 | 8,450,339 |
| Operating Revenue | 0,000,000 | <u>1</u> | | 7,700,702 | <u>1</u> | 7,001,000 | 0,100,000 |
| IGA-INTERGOVERMENTAL AGREEMENTS | 119,733 | 94,400 | 31,554 | 125,954 | 8,310 | 134,264 | 137,148 |
| 4005 · SEWER USER FEES & PENALTIES | 2,381,856 | 1,890,287 | 625,000 | 2,515,287 | (52,447) | 2,462,840 | 2,574,881 |
| 4030 · LAB REVENUE | 40,410 | 13,570 | 3,000 | 16,570 | 6,430 | 23.000 | 24.000 |
| 4900 · MISCELLANEOUS REVENUE | 1,061 | 9,836 | 0 | 9,836 | 664 | 10,500 | 10,500 |
| Total Operating Revenue | 2,543,060 | 2.008.093 | 659,554 | 2,667,647 | (37,043) | 2,630,604 | 2,746,529 |
| Non-Operating Revenue | , , | , , | , | , , | , , | | , , |
| 4010 · CONNECTION / INSPECTION PERMITS | 800 | 500 | 0 | 500 | 250 | 750 | 600 |
| 4005A · Property Transfer & Plan Review Fees | 3,805 | 1,275 | 500 | 1,775 | 5,850 | 7,625 | 6,250 |
| 4200 · SEWER TAP FEES | 514,031 | 270,968 | 0 | 270,968 | (60,968) | 210,000 | 210,000 |
| 4201 · Valves | 3,098 | 1,653 | 2,122 | 3,775 | (400) | 3,375 | 3,375 |
| 4300 · INTEREST EARNED | 381,067 | 266,951 | 90,000 | 356,951 | 27,349 | 384,300 | 344,000 |
| Total Non-Operating Revenue | 902,801 | 541,347 | 92,622 | 633,969 | (27,919) | 606,050 | 564,225 |
| Loans and Grants | | | | | | | • |
| TBD · CDS EPA GRANT - S2S Project | 0 | 0 | 0 | 0 | 1,000,000 | 1,000,000 | 1,000,00 |
| TBD · SRF Loan - Heat Trace Replacement | 0 | 0 | 0 | 0 | 0 | 0 | 1,582,44 |
| • | | | | | | | - |
| Total Revenue | 3,445,861 | 2,549,440 | 752,176 | 3,301,616 | 935,038 | 4,236,654 | 5,893,19 |
| ADMINISTRATIVE EXPENSES | | | | | | | |
| BOARD OF DIRECTOR FEES/EXPENSES | 10,662 | 9,104 | 2,064 | 11,168 | 5,562 | 16,730 | 18,404 |
| OFFICE EXPENSES | 173,549 | 103,805 | 13,608 | 117,413 | 17,907 | 135,320 | 68,708 |
| 5047 · INSURANCE EXPENSE | 68,338 | 73,952 | 0 | 73,952 | 1,141 | 75,093 | 81,347 |
| 5064 · RATE STUDY CONSULTING FEE | 0 | 0 | 0 | 0 | 0 | 0 | 12,880 |
| 5065 · AUDIT & CONSULTING | 13,125 | 13,750 | 0 | 13,750 | 31 | 13,781 | 14,438 |
| 5023 · ACCOUNTANT SERVICES | 7,700 | 8,000 | 0 | 8,000 | 0 | 8,000 | 8,475 |
| 5067 · LEGAL SERVICE & CONSULTING | 89,247 | 60,515 | 2,000 | 62,515 | (2,515) | 60,000 | 100,000 |
| 5068 · PUBLIC RELATIONS & CONSULTING | 0 | 46,683 | 24,000 | 70,683 | 37,262 | 107,945 | 139,750 |
| 5202 · WATER RIGHTS | 2,347 | 2,000 | 0 | 2,000 | 0 | 2,000 | 2,000 |
| Total ADMINISTRATIVE EXPENSES | 364,968 | 317,809 | 41,672 | 359,481 | 59,388 | 418,869 | 446,002 |

As of 12/2/2025 Page 1 of 3

| ENTERPRISE GENERAL FUND | ACTUALS | ACTUALS | ESTIMATED | ESTIMATE | D YEAR END | BUDGET | PROPOSED |
|---|-----------|-----------|--------------|-----------|----------------|-----------|-----------|
| | 2024 | THRU SEPT | OCT - DEC 25 | 2025 | Budget Balance | 2025 | 2026 |
| OPERATIONS EXPENSES | | - | | | | | |
| PAYROLL EXPENSES - OPERATIONS | 624,166 | 515,342 | 189,805 | 705,147 | 30,107 | 735,254 | 764,839 |
| TREATMENT PLANT EXPENSES | 379,166 | 226,004 | 118,118 | 344,122 | 91,378 | 435,500 | 401,850 |
| OFFICE/SHOP EXPENSES | 34,732 | 37,284 | 4,331 | 41,615 | 3,846 | 45,461 | 44,683 |
| 5138 · ENGINEERING - GENERAL | 30,952 | 1,274 | 0 | 1,274 | 18,726 | 20,000 | 40,000 |
| 5210 · ENGINEERING - TOWN OF GL WW PROJECT | 0 | 82,561 | 30,960 | 113,521 | 202,968 | 316,489 | 222,990 |
| FIELD EXPENSES | 112,985 | 75,448 | 29,583 | 105,031 | 34,969 | 140,000 | 141,500 |
| 5152 · MISCELLANEOUS EXPENSE | 0 | 0 | 0 | 0 | 1,000 | 1,000 | 1,000 |
| 5162 · SCADA SOFTWARE/EQUIPMENT LEASE | 33,247 | 12,581 | 9,078 | 21,659 | 3,341 | 25,000 | 25,000 |
| 5190 · SYSTEM REPAIR & MAINTENANCE | 91,436 | 56,303 | 21,111 | 77,414 | 42,586 | 120,000 | 120,000 |
| 5200 · VALVES | 642 | 4,261 | 4,000 | 8,261 | (2,261) | 6,000 | 6,000 |
| Total OPERATIONS EXPENSES | 1,307,326 | 1,011,059 | 406,986 | 1,418,045 | 426,659 | 1,844,704 | 1,767,862 |
| OPERATING EXPENSES | | | | | | | |
| 5148 · LAB - DRINKING WATER | 11,789 | 10,037 | 3,762 | 13,799 | 201 | 14,000 | 14,000 |
| 5149 · PLANT - LAB | 29,224 | 25,531 | 9,261 | 34,792 | 5,208 | 40,000 | 60,700 |
| 5185 · PLANT - SLUDGE HAULING | 47,450 | 43,770 | 16,413 | 60,183 | 4,817 | 65,000 | 66,000 |
| Total Operating Expenses | 88,463 | 79,338 | 29,436 | 108,774 | 10,226 | 119,000 | 140,700 |
| | | | | | | | |
| Total Expenses | 1,760,757 | 1,408,206 | 478,094 | 1,886,300 | 496,273 | 2,382,573 | 2,354,564 |
| | | | 1 | | , | | • |
| NET (Revenue - Admin & Operations Expenses) | 1,685,104 | | | 1,415,316 | | 1,854,081 | 3,538,633 |
| | | | | | | | |
| Capital Outlay | | | j | | 1 | | |
| 6420 ·Vehicle Purchase | 0 | 0 | 109,790 | 109,790 | 40,210 | 150,000 | 0 |
| 6400 · System Improvements | 106,182 | 115,929 | 51,000 | 166,929 | 83,071 | 250,000 | 250,000 |
| 6440 · Main Line Interceptor Inspection | 0 | 121,000 | 0 | 121,000 | 24,000 | 145,000 | 0 |
| 6450 · Septic-to-Sewer Conversion Project | 0 | 0 | 0 | 0 | 1,000,000 | 1,000,000 | 1,000,000 |
| TBD · Heat Trace Replacement | 0 | 0 | 0 | 0 | 0 | 0 | 1,582,443 |
| | | | | | | | |
| Total Capital Outlay | 106,182 | 236,929 | 160,790 | 397,719 | 1,147,281 | 1,545,000 | 2,832,443 |
| | | | | | | | |
| TOTAL EXPENDITURES | 1,866,939 | 1,645,135 | 638,884 | 2,284,019 | 1,643,554 | 3,927,573 | 5,187,007 |

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| ENTERPRISE GENERAL FUND | ACTUALS | ACTUALS | ESTIMATED | ESTIMATE | D YEAR END | BUDGET | PROPOSED |
|-------------------------------------|-----------|-----------|--------------|-----------|----------------|-----------|-----------|
| | 2024 | THRU SEPT | OCT - DEC 25 | 2025 | Budget Balance | 2025 | 2026 |
| | | | | | | | |
| CWRPDA Loan Payment | 123,942 | 61,971 | 61,971 | 123,942 | 0 | 123,942 | 123,942 |
| CWR&PDA Copper Loan Payment | 144,098 | 72,049 | 72,049 | 144,098 | 0 | 144,098 | 144,098 |
| Transfer to Government General Fund | 0 | 0 | 0 | 0 | 0 | 0 | 59,751 |
| Contingency | 0 | 0 | 0 | 0 | 250,000 | 250,000 | 500,000 |
| | | _ | | | _ | | |
| NET (Revenue - Total Expenditures) | 1,310,882 | | | 749,557 | | (208,959) | (121,601) |
| | | _ | | | | | |
| Designated Reserves | 800,000 | 0 | 800,000 | 800,000 | 0 | 800,000 | 800,000 |
| _ | | = | | | | | |
| ENDING FUND BALANCE | 7,700,782 | | | 8,450,339 | | 7,385,126 | 8,328,738 |
| <u>-</u> | | _ | • • | | _ | - | |
| Dedicated Reserve Funds | 5,944,843 |] | | 6,744,843 | | 6,744,843 | 7,544,843 |

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| GOVERNMENT GENERAL FUND | ACTUALS | ACTUALS | ESTIMATED | ESTIMATE | D YEAR END | BUDGET | PROPOSE | |
|---|----------|-----------|--------------|----------|----------------|----------|---------|--|
| | 2024 | THRU SEPT | OCT - DEC 25 | 2025 | Budget Balance | 2025 | 2026 | |
| 6 | | ส | 1 | | a 6 | | 1 | |
| BEGINNING FUND BALANCE | 476,646 | <u>]</u> | | 434,664 |] [| 524,671 | 408,128 | |
| Revenue | | | | | | | _ | |
| 4110 · AD-VALOREM TAX - ADMINISTRATION | 291,235 | 285,657 | 0 | 285,657 | (7,594) | 278,063 | 290,360 | |
| Other Taxes & Interest Earned | 14,331 | 16,743 | 5,944 | 22,687 | (4,787) | 17,900 | 17,900 | |
| Transfer from Enterprise Fund | 0 | 0 | 0 | 0 | 0 | 0 | 59,751 | |
| Total Revenue | 305,566 | 302,400 | 5,944 | 308,344 | (12,381) | 295,963 | 368,011 | |
| ADMINISTRATIVE OPERATING EXPENSES | 14.000 | 12.111 | 500 | 42.044 | 250 | 44.000 | 14.000 | |
| 5030b·CNTY TREASURER FEES-MILL LEVY-ADMIN | 14,606 | 13,144 | 500 | 13,644 | 356 | 14,000 | 14,000 | |
| PAYROLL EXPENSES - ADMIN | 331,436 | 228,443 | 84,198 | 312,641 | (12) | 312,629 | 336,476 | |
| 5018 · CAR ALLOWANCE / MILEAGE - ADMIN | 956 | 473 | 225 | 698 | 302 | 1,000 | 1,000 | |
| 5042 · ELECTION EXPENSE | 0 | 3,557 | 0 | 3,557 | (557) | 3,000 | 10,535 | |
| 5055 · MISCELLANEOUS EXPENSE | 0 | 0 | 3,000 | 3,000 | 0 | 3,000 | 3,000 | |
| 5057 · OFFICE SUPPLIES | 550 | 853 | 487 | 1,340 | 1,660 | 3,000 | 3,000 | |
| Total Administrative Operating Expenses | 347,548 | 246,470 | 88,410 | 334,880 | 1,749 | 336,629 | 368,011 | |
| NET (Revenue - Expenditures) | (41,982) | 1 | | (26,536) | 1 (| (40,666) | 0 | |
| | | | | | | | | |
| Designated Reserves | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| ENDING FUND BALANCE | 434,664 |] | | 408,128 | | 484,005 | 408,128 | |
| Restricted Reserve Funds | 10.000 | 1 | | 10,000 | 1 [| 10,000 | 10,000 | |

As of 12/2/2025 Page 1 of 1





AFFIDAVIT OF PUBLICATION

Ad #: mtL7iB2eKLl8VMJ7jv2f Customer: Katie Nicholls

State of Florida, County of Broward, ss:

Anjana Bhadoriya, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC, duly authorized agent of Sky-Hi News and Middle Park Times, that the same weekly newspaper printed, in whole or in part and published in the County of Grand, State of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said County of Grand for a period of more than fifty-two consecutive weeks next prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as a periodical under the provisions of the Act of March 3, 1879, or any amendments thereof, and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said weekly newspaper for the period of 1 insertion; and that the first publication of said notice was in the issue of said newspaper dated 15 Oct 2025 in the issue of said newspaper. That said newspaper was regularly issued and circulated on those dates.

Total cost for publication: \$26.03

Anjana Bhadoriya

(Signed)



VERIFICATION

State of Florida County of Broward

Subscribed in my presence and sworn to before me on this: 10/17/2025



Notary Public

Notarized remotely online using communication technology via Proof.

Three Lakes Water and Sanitation District Notice of Budget (Pursuant to 29-1-106, C.R.S.)

NOTICE is hereby given that a proposed budget has been submitted to the Three Lakes Water and Sanitation District for the ensuing year of 2026; a copy of such proposed budget has been filed in the office of the Special District, where the same is available for public inspection online. Such proposed budget will be reviewed, at a regular meeting of the Board of Directors on Monday, November 10, commencing at 6:30 pm. The proposed budget will be adopted, at a regular meeting of the Board of Directors on Tuesday, December 9, commencing at 6:30 pm.

Any interested elector of the Three Lakes Water and Sanitation District may inspect the proposed budget and file or register any objections thereto at any time prior to the final adoption of the budget.

Katie Nicholls, Budget Officer

PUBLISHED IN THE SKY-HI NEWS AND MIDDLE PARK TIMES ON WEDNESDAY, OCTOBER 15, 2025.

THREE LAKES WATER AND SANITATION DISTRICT

RESOLUTION NO. 2025-12-1

RESOLUTION TO ADOPT BUDGET

WHEREAS, the Board of Directors ("Board") of Three Lakes Water and Sanitation District ("District") has appointed a budget officer to prepare and submit a proposed 2026 budget to the Board at the proper time; and

WHEREAS, such budget officer has submitted the proposed budget to the Board on or before October 15, 2025 for its consideration; and

WHEREAS, upon due and proper notice, published in accordance with law, the budget was open for inspection by the public at a designated place, and a public hearing was held on November 10, 2025 and a final hearing on December 9, 2025, and interested electors were given the opportunity to file or register any objections to the budget; and

WHEREAS, the budget has been prepared to comply with all terms, limitations and exemptions, including, but not limited to, enterprise, reserve transfer and expenditure exemptions, under Article X, Section 20 of the Colorado Constitution ("TABOR") and other laws or obligations which are applicable to or binding upon the District; and

WHEREAS, whatever decreases may have been made in the revenues, like decreases were made to the expenditures so that the budget remains in balance, as required by law.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of Three Lakes Water and Sanitation District:

1. That estimated expenditures for each fund are as follows:

| Government General Fund: | |
|--|-------------|
| Current Operating Expenses | \$368,011 |
| Unappropriated Funds | \$408,124 |
| Government Gen. Fund Expenditures Total | \$776,139 |
| Enterprise Fund: | |
| Current Operating Expenses | \$2,354,564 |
| Capital Outlay | \$2,832,443 |
| Debt Service | \$ 268,040 |
| Transfer to Government General Fund | \$ 59,751 |
| Contingency | \$ 500,000 |
| Unappropriated Funds | \$ 662,294 |
| Enterprise Fund Expenditures Total | \$6,677,092 |
| Expenditures Total | \$7,453,231 |

2. That estimated revenues are as follows:

Government General Fund: From unappropriated surpluses \$408,128 From general property tax \$368,011 **Government Gen. Fund Revenue Total** \$776,139 **Enterprise Fund:** From unappropriated surpluses \$ 783,895 From sources other than general property tax \$5,893,197 **Enterprise Fund Revenue Total** \$6,677,092 Revenue Total \$7,453,231

- 3. That the budget, as submitted, amended and herein summarized by fund, be, and the same hereby is, approved and adopted as the budget of Three Lakes Water and Sanitation District for the 2026 fiscal year. In the event of recertification of values by the County Assessor's Office after the date of adoption hereof, staff is hereby directed to modify and/or adjust the budget and certification to reflect the recertification without the need for additional Board authorization. Any such modification to the budget or certification as contemplated by this Section shall be deemed ratified by the Board.
- 4. That the budget, as hereby approved and adopted, subject to any adjustments due to final assessed valuation, shall be certified by the Treasurer and/or Chairman of the District to all appropriate agencies and is made a part of the public records of the District.

TO SET MILL LEVIES

WHEREAS, the amount of money from property taxes necessary to balance the budget for general operating expenses is \$290,360; and

WHEREAS, the preliminary 2025 valuation for assessment of the District, as certified by the County Assessor, is \$313,225,380.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of Three Lakes Water and Sanitation District:

- 1. That for the purpose of meeting all general operating expenses of the District during the 2026 budget year, there is hereby levied a property tax, inclusive of the mill levy for refunds and abatements, of 0.927 mills upon each dollar of the total valuation for assessment of all taxable property within the District to raise \$290,360.
- 2. That the Treasurer and/or Chairman of the District is hereby authorized and directed to immediately certify to the County Commissioners of Grand County, Colorado, the mill levies for the District as hereinabove determined and set, or as adjusted, if necessary, upon receipt of the final certification of valuation from the county assessor in order to comply with any applicable revenue and other budgetary limits.

TO APPROPRIATE SUMS OF MONEY

WHEREAS, the Board of Directors of the Three Lakes Water and Sanitation District has made provision in the budget for revenues in an amount equal to the total proposed expenditures as set forth therein; and

WHEREAS, it is not only required by law, but also necessary to appropriate the revenues provided in the budget to and for the purposes described below, as more fully set forth in the budget, including any inter-fund transfers listed therein, so as not to impair the operations of District.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Three Lakes Water and Sanitation District that the following sums are hereby appropriated from the revenues of each fund, to each fund, for the purposes stated in the budget:

\$ 368,011

Government General Fund:

| Enterprise Fund: | \$6,014,798 |
|--|---|
| Tota | \$5,582,243 |
| Adopted this 9th day of December, | 2025. |
| | THREE LAKES WATER AND SANITATION DISTRICT |
| | By: Scott Huff, Chairman |
| Attest: | |
| | |
| Jeannie Wilkinson, Secretary/Treasurer | _ |



INTERIM AD DRAFT

This is the proof of your ad scheduled to run in **Sky-Hi News and Middle Park Times** on the dates indicated below. If changes are needed, please contact us prior to deadline at **(970)** 887-3334.

Notice ID: slvhCRvUg9osWkHcqDHN | **Proof Updated: Oct. 30, 2025 at 04:03pm MDT**Notice Name: TLWSD - Heat Tape Project

This is not an invoice. Below is an estimated price, and it is subject to change. You will receive an invoice with the final price upon invoice creation by the publisher.

FILER FILING FOR

Katie Nicholls Sky-Hi News and Middle Park

katie@threelakesws.com Times

(970) 627-3683

Columns Wide: 1 Ad Class: Legals

Total Column Inches: 4.56

Number of Lines: 55

 11/05/2025: Other
 27.83

 Affidavit Fee
 10.00

Subtotal \$37.83

Tax \$0.00

Processing Fee \$3.78

Total \$41.61

See Proof on Next Page

Notice of Public Hearing for Three Lakes Water and Sanitation District Grand Lake, Colorado

Date:

Time: Virtual

Tuesday, December 9, 2025 6:30 PM https://global.gotomeeting.com/ join/644196661 1 877 568 4106 Access Code: 644-196-661 Heat tape replacement project Link: or Phone In: Topic:

Topic: Heat tape replacement project

A public hearing will be conducted for informing citizens and soliciting public input, written or oral, regarding the Three Lake Water and Sanitation District Water Collection System around the lake within the Town of Grand Lake. The District intends to apply for a loan through Colorado Department of Public Health and Erivironment (CDPHE) through their State Revolving Fund Loan program, and has completed the Project Needs Assessment (PNA), a report detailing the project consisting of replacing heat tape to stop ongoing freezing issues, which has been approved by CDPHE.

The project is to replace existing heat tape with waterproof, in-pipe heating cables. This is a minor rehabilitation of existing facilities with minor upgrades and expansions in the form of installation of 6 new manholes along the existing facilities. This solution has been identified as the most cost effective with the lowest excavation and environmental impacts.

Estimated Cost of Service is \$1,582,443

Copies of the Current Conditions Assessment and Copies of the Current Conduitors Assessment and Recommended Improvements Engineering Report, Proposal for Design and Construction Services Engineering Report and Project Needs Assessment documents are available for public review prior to the Public Hearing at the following location:

Three Lakes Water and Sanitation District 1111 GCR 48, Grand Lake, Colorado.

The point of contact for Three Lakes Water and Sanitation District is Katle Nicholls, District Manager, 970-627-3544.

Three Lakes Water and Sanitation District Katie Nicholls, District Manager PUBLISHED IN THE SKY-HI NEWS AND MIDDLE PARK TIMES ON WEDNESDAY, NOVEMBER 5, 2025.



February 5, 2025

Ms. Katie Nichols
District Manager
Three Lakes Water & Sanitation District
1111 GCR 48, PO Box 899
Grand Lake, Colorado 80447

Re: Proposal for Design and Construction Services for Heat Trace Retrofitting of the

Wastewater Conveyance Infrastructure Along the North and South Shores of

Grand Lake

Dear Katie:

Anchor QEA submits this proposal to provide design and construction engineering services for improvements to the wastewater conveyance infrastructure along the north and south shores of Grand Lake, as illustrated in Figures 1 and 2, respectively. Specifically, we propose to develop final design documents for heat trace retrofitting as recommended in our October 2024 technical memorandum titled *Grand Lake Area Wastewater Facilities – Current Conditions Assessment and Recommended Improvements* (Facilities Assessment). We anticipate that the project will be performed using a conventional design-bid-build delivery method, and this proposal includes engineering services during the bidding and construction phases to support successful execution of the design.

Summary of Approach

One of Anchor QEA's first tasks will be to meet with the Colorado Department of Public Health and Environment (CDPHE) and Grand County prior to development of the wastewater infrastructure design to confirm any anticipated design criteria and regulatory requirements that could constrain the project. Anchor QEA will document any feedback received and coordinate the design approval process as required.

Prior to design, Anchor QEA will also oversee appropriate site investigations required to complete the design work. This will include a series of four shallow geotechnical investigations at key locations along the proposed areas of improvement and a video survey to document the existing pipeline condition, size, and material type. Anchor QEA also proposes to use publicly available data to create a survey-grade site map that will include utility locations, ground topography, and legal boundary and easement information.

¹ Anchor QEA, 2024. *Grand Lake Area Wastewater Facilities – Current Conditions Assessment and Recommended Improvements.*Prepared for Three Lakes Water and Sanitation District. October 2024.

The final design is anticipated to be developed in a two-step process, affording the Three Lakes Water & Sanitation District (District) the opportunity to review and provide input on the final design at the 60% and 90% completion levels. Final design deliverables are anticipated to include bid-ready construction documents, including a project manual that combines construction contract conditions, technical specifications, and the final design construction bid drawings, as needed by bidders to submit a competitive bid and to construct the project. As the final portion of the design stage, Anchor QEA proposes to assist the District with the bidding process for the project by managing the contractor communication process, conducting an on-site prebid meeting, issuing any required addenda, reviewing all submitted bids, and providing a recommendation of award to the District.

During construction, to assure conformance with the Bid Documents, Anchor QEA proposes to provide a combination of office and field services during construction. Office services will include ongoing construction contractor communications, submittal reviews, pay application review and processing, project change order management, attendance at biweekly construction meetings, construction record documents, and project closeout management. Engineering field services are proposed to include on-site construction visits twice per month during active periods of construction (currently anticipated as 6 months). Additional field services include a substantial completion inspection of facilities with the associated punch list and a final inspection to provide certification for District ownership.

The detailed scope of work, fee estimate, and schedule are presented in the following sections for your review and approval. We first describe our proposed scope of work for engineering design, through the completion of Bid Documents, and then describe our proposed scope of work for engineering construction services, starting with outreach to potential bidders.

Detailed Scope of Work for Engineering Design Services

Task 1a: Project Management During Design

Subtask 1a.A: Project Work Plan

Anchor QEA will prepare a simple Project Work Plan, confirming the work scope components, project team assignments, and overall schedule. The Project Work Plan will serve as the initial focus document for the project kickoff meeting and provides a baseline for initial input from the District.

Subtask 1a.B: Project Kickoff Meeting

This task will include an internal meeting of the design team to review project schedule, budget, scope refinement, communication protocols, meeting attendance, and any graphics or formatting standards required for project deliverables.

Subtask 1a.C: Monthly Progress Reporting and Invoicing

Anchor QEA will prepare monthly progress reports and invoices for delivery to the District Manager.

Subtask 1a.D: Quality Assurance and Quality Control

Prior to the District receiving any significant deliverable for review, Anchor QEA will conduct an independent quality check of the deliverable to confirm completeness, eliminate errors, and assure the document is clear and easily understood. This process will be performed for the following deliverables:

- 1D.1: Pipeline Video Assessment
- 1D.2: 60% Final Design
- 1D.3: 90% Final Design
- 1D.4: Bid Documents

Subtask 1a.E: Monthly Project Status Meetings

While the project is ongoing through the bidding phase, Anchor QEA will conduct a monthly review meeting by teleconference with the project team and District staff to review work progress, address questions and concerns, and implement project adjustments as the design process evolves. Meeting notes will be prepared by Anchor QEA and circulated to participants.

Subtask 1a.F: District Board Meeting Attendance

While the project is ongoing, one to two representatives of the Anchor QEA team will dial in to board meetings to provide a report on overall progress and to interact with the Board and public on current District matters. Attendance at Board meetings is anticipated to be via teleconference, with in-person attendance by one representative of the Anchor QEA team occurring once per guarter.

Task 2: Coordination with Regulatory Agencies

Subtask 2.A: Coordination with CDPHE

Anchor QEA will coordinate with CDPHE to confirm current applicable design criteria and standards to be used, and to confirm the scope of submission and/or approval for the design and construction. Any feedback received from CDPHE will be documented for the project record.

Subtask 2.B: Coordination with Grand County

Anchor QEA will coordinate with Grand County to inform them of the District's plan for construction. The coordination will provide current knowledge of applicable County rules, regulations, and permit requirements related to design and construction of the improvements. Any feedback received from Grand County will be documented for the project record.

Task 3: Site Investigations

Subtask 3.A: Geotechnical Engineering Investigation

Anchor QEA will perform a geotechnical investigation of subsurface conditions at key locations along the planned alignment of wastewater conveyance improvements. Using a local drilling subcontractor and a member of our local geotechnical engineering field staff, we will advance four shallow borings at selected locations along the planned heat trace alignments. Each borehole will be drilled to a depth of 10 feet or to bedrock, whichever is shallower, to provide information on bedrock depth and the nature of overlying fill materials, including the possible presence of large rock or cobbles.

Subtask 3.B: Pipeline Video Inspection & Assessment

Existing pipeline conditions will be inspected and documented using GPRS, a pipeline video inspection subconsultant. If undesirable pipe conditions are observed, these conditions and locations will be documented to assess proper resolution of the issues as the design develops, including recommendations for pipeline repair. Pipeline condition information will be added to the database developed for the Facilities Assessment and used to prioritize efforts as needed. Anchor QEA will coordinate the effort to efficiently capture appropriate data and to establish a conditions baseline for pipeline operations moving forward.

Task 4: 60% Level Design Engineering

Subtask 4.A: Initial Design Team Site Investigation

Representatives of the project design team will conduct a 1 day site visit of the Grand Lake Area project site to observe existing conditions in more detail and to record additional information pertinent to development of the 60% design.

Subtask 4.B: Conceptual Design Confirmation

Anchor QEA will review and confirm recommendations presented in the Facilities Assessment. Effort will be focused on equipment selection recommendations and required limits of design focus and scope.

Subtask 4.C: Major Equipment Research and Selection

Concurrent with the 60% design development, Anchor QEA will evaluate the best timing for purchase of key treatment equipment. Due to a compressed construction schedule, supply chain constraints, and manufacturing limitations, it may be advisable for the District to prepurchase various pieces of equipment earlier in the project workflow.

Anchor QEA will prepare a memorandum for District review to include potential equipment for prepurchase, costs and anticipated schedules for purchase agreements, submittal approval, manufacture, and delivery.

Subtask 4.D: 60% Construction Agreement Documents

Anchor QEA will prepare draft construction contract documents included in Division 0 of the project manual to address project bidding requirements, the draft construction contract agreement and

contract forms, general and supplemental contract conditions, pay application procedures and forms, and procedures for requesting and processing construction change orders.

Anchor QEA proposes to use standard contract documents for conventional design-bid-build delivery as available by the Engineers Joint Contract Documents Committee.

Anchor QEA will also prepare a draft of Division 1, General Project Requirements, which define all overriding requirements that need to be followed by the construction contractor. Draft 60% documents will be submitted to the District for review and comment in PDF.

Subtask 4.E: District Coordination for 60% Construction Agreement Documents

Following District review of the draft 60% construction contract documents, Anchor QEA will coordinate with the District to make required modifications to Divisions 0 and 1 of the project manual. Given the level of detail associated with this information, Anchor QEA is anticipating performing this initial coordination in two virtual meetings.

Subtask 4.F: 60% Civil Site Design

After the site tour, Anchor QEA will prepare the civil site design for the proposed wastewater conveyance improvements. The design work will include engineering calculations and development of design drawings and technical specifications.

As part of the civil site design effort, Anchor QEA proposes to develop a survey-grade project site map that will contain sufficient information needed for development of construction drawings. We will create the site map using publicly available data, including utility locations, Light Detection and Ranging ground topography data, and legal boundary and easement information. We assume and anticipate publicly available data will be sufficient to create this site map without needing to perform a formal site improvements survey. Anchor QEA will develop the site map in CAD based software.

Subtask 4.G: 60% Wastewater In-Pipe Heat Trace System Design

After the equipment research and selection process, Anchor QEA will prepare the design of a heat trace system for the subject wastewater conveyance infrastructure along the north and south shores of Grand Lake. Design elements will include all new fully submerged heat tracing equipment, manholes, and associated mechanical equipment. Design work will include engineering calculations, final design drawings, and technical specifications.

Subtask 4.H: Prepare 60% Electrical Power and Controls Design

In consort with Subtask 4.G, Anchor QEA will use our subconsultant Browns Hill to prepare the electrical power and controls design to energize, control, and remotely monitor the functioning of the heat trace system. Design elements will include engineering calculations, final design drawings, and technical specifications for all new fully submerged heat tracing equipment, manholes, and associated mechanical equipment along the subject alignments.

Subtask 4.I: Prepare 60% Cost Estimate

As the 60% Design and accompanying items are being prepared, Anchor QEA will develop a construction cost estimate using AACE International standard protocols for a Class 3 budgetary-level estimate.

Subtask 4.J: Compile and Submit 60% Design Documents to District

Following development of the 60% Design and our internal quality assurance and quality control process, Anchor QEA will compile and submit the 60% Design package to the District and other project stakeholders for review and comment. Documents will be provided in PDF.

Subtask 4.K: 60% Design Review Meeting

Following delivery of the 60% Design Documents to the District and project stakeholders, Anchor QEA will conduct a teleconference review meeting to discuss the contents, receive comments and questions, and provide an opportunity for discussion and dialogue on the documents. Meeting notes will be recorded and comments documented.

Subtask 4.L: Incorporate District Comments in 90% Design Documents

Following the 60% Design Review Meeting, Anchor QEA will incorporate requested changes and edits from the meeting into the development of the 90% Design.

Task 5: 90% Level Design Engineering

Subtask 5.A: 90% Construction Agreement Documents

Anchor QEA will prepare 90% level construction contract documents included in Division 0 of the project manual and will finalize Division 1, General Project Requirements, which defines all the overriding requirements that need to be followed by the construction contractor. Draft 90% documents will be submitted to the District for review and comment in PDF.

Subtask 5.B: District Coordination for 90% Construction Agreement Documents

Following District review of the draft 90% construction contract documents, Anchor QEA will coordinate with the District to make required modifications to Divisions 0 and 1 of the project manual. Given the level of detail associated with this information, Anchor QEA is anticipating performing this initial coordination in two virtual meetings.

Subtask 5.C: 90% Civil Site Design

Anchor QEA will prepare the civil site design for the proposed wastewater collection improvements. Design will include required site grading and drainage design, coordination with existing buried utilities, impacts to existing roadway surfacing design, contractor staging requirements, traffic detour planning, erosion control and landscaping impacts within the public right-of-way. The design will

include the development of final engineering calculations, final design drawings, and technical specifications.

Subtask 5.D: 90% Wastewater In-pipe Heat Trace System Design

Anchor QEA will refine the heat trace design for the subject wastewater conveyance infrastructure. Design elements will include all new fully submerged heat tracing equipment, manholes, and associated mechanical equipment for the subject alignments. Design work will include engineering calculations, final design drawings, and technical specifications.

Subtask 5.E: Prepare 90% Electrical Power and Controls Design

Subconsultant Browns Hill will finalize the electrical power and controls design to energize, control, and remotely monitor the functioning of the heat trace system. Design elements will include engineering calculations, final design drawings, and technical specifications for all new fully submerged heat tracing equipment, manholes, and associated mechanical equipment located along the subject alignments.

Subtask 5.F: Prepare 90% Cost Estimate

As the 90% Design and accompanying items are being prepared, Anchor QEA will also develop a construction cost estimate. The cost estimate will be developed using AACE International standard protocols for a Class 2 definitive-level estimate.

Subtask 5.G: Compile and Submit 90% Design Documents to District

Following development of the 90% Design and our internal quality assurance and quality control process, Anchor QEA will compile and submit the 90% Design package to the District and other project stakeholders for review and comment. Documents will be provided in PDF.

Subtask 5.H: 90% Design Review Meeting

Following delivery of the 90% Design to the District and project stakeholders, Anchor QEA will conduct a teleconference review meeting to discuss the contents, receive comments and questions, and provide an opportunity for discussion and dialogue on the documents. Meeting notes will be recorded and comments documented.

Subtask 5.I: Incorporate District Comments in Bid Documents

Following the 90% Design Review Meeting, Anchor QEA will incorporate requested changes and edits from the meeting into the delivery of the Bid Documents.

Task 6: Construction Bidding Phase Services

Subtask 6.A: Prepare and Deliver Bid Documents

As part of the Engineering Design phase of services, Anchor QEA will prepare the final Bid Documents to include the final project manual incorporating construction contract terms and

conditions and technical specifications, as well as the final construction drawings. Documents will be provided to the District for distribution to interested contractors in PDF. We recommend proceeding with bid advertisement and review as part of the design portion of the project work.

Subtask 6.B: Bid Advertisement and Coordination

Following review and acceptance of the Bid Advertisement by the District, Anchor QEA will host a posting website where the official Bid Documents will be made available to interested parties at no cost. Anchor QEA will prepare public announcement advertising for the District to publish in accordance with funding regulations. The District will be responsible for payment of associated advertising costs.

Subtask 6.C: Bidding Contractor Coordination

During the bidding period, Anchor QEA will receive and compile communications from interested parties regarding the construction project. Questions will be answered, and when appropriate, written responses will be developed in prepared addenda.

Subtask 6.D: Prebid Meeting and Site Tour

During the bidding period, Anchor QEA will prepare for and conduct one on-site meeting with interested general contractors (GCs) to discuss the Bid Documents and construction of the designed improvements. Efforts will also include agenda preparation, recording of meeting notes, and leading the on-site tour of the proposed improvements.

Subtask 6.E: Addenda Preparation

During the proposal period, questions and comments received from contractors and other project stakeholders may result in the requirement to issue changes, corrections, or clarifications to the contract documents prior to receipt of proposals. Anchor QEA will issue no more than two addenda to capture said documentation, as required, without a request for change.

Subtask 6.F: Bid Review and Evaluation

Following the bid opening, Anchor QEA will take custody of all submitted bids received for the project and will examine each proposal for correctness and completeness to determine if the proposals received have any irregularities. Anchor QEA will prepare a bid tabulation capturing the results of bids received and identification of any irregularities or enhancements for District review.

Subtask 6.G: Recommendation of Award

Following the bid review process, Anchor QEA will tabulate the results and make a recommendation to the District for award of the construction contract.

Detailed Scope of Work for Engineering Construction Services

Task 1b: Project Management During Construction

Subtask 1b.C: Monthly Progress Reporting and Invoicing

Anchor QEA will prepare monthly progress reports and invoices for delivery to the District Manager.

Subtask 1b.D: Quality Assurance and Quality Control

Prior to the District receiving any significant deliverable for review, Anchor QEA will conduct an independent quality check of the deliverable to confirm completeness, eliminate errors, and assure the document is clear and easily understood. This process will be performed for the following deliverables:

- 1D.5: Conformed Construction Documents
- 1D.6: Construction Record Documents

Subtask 1b.F: District Board Meeting Attendance

While construction is ongoing, one to two representatives of the Anchor QEA team will dial in to board meetings to provide a report on overall progress and to interact with the Board and public on current District matters. Attendance at Board meetings is anticipated to be via teleconference, with in-person attendance by one representative of the Anchor QEA team occurring once per quarter.

Task 7: Construction Contract Initiation

Subtask 7.A: Construction Contract Coordination and Finalization

Anchor QEA will prepare draft forms of the construction contract agreement for execution between the District and a single GC for the GC to assume overall responsibility for construction of the wastewater collection system improvements.

Subtask 7.B: Prepare Draft Conformed Construction Contract Document

Anchor QEA will update the Bid Documents to incorporate all changes and clarifications made during the bidding process. These documents will be signed and sealed by technical discipline leads as certified for construction purposes and delivered to the project team in PDF.

Subtask 7.C: Conformed Construction Document Review and Acceptance Meeting

Following receipt of required bonds and insurance from the GC, Anchor QEA will conduct initial review and delivery of the contract to the District for final review and execution. Also included in this process will be the issuance of a Notice to Proceed for the construction contract period.

Subtask 7.D: Final Delivery of Conformed Construction Documents

After the conformed document acceptance meeting, Anchor QEA will incorporate all requested changes and edits from the meeting to finalize the construction documents. The final conformed

construction documents will then be distributed to the GC for execution of the project. An electronic version of these documents will also be transmitted to CDPHE for their records. All documents will be provided in PDF.

Subtask 7.E: Construction Contract Execution

Following receipt of required bonds and insurance from the contractor, Anchor QEA will conduct the initial review and delivery of the contract to the District for final review and execution. Also included in this process will be the issuance of a Notice to Proceed for the construction contract period.

Subtask 7.F: Construction Kickoff Meeting

Anchor QEA will prepare a Kickoff Meeting agenda and chair the meeting for attendance by the selected GC's team and the rest of the Project Stakeholder Group. The meeting will be held on site at the GC's site trailer and will provide general guidance on construction contract provisions and procedures outlined by the contract documents.

Task 8: Construction Office Engineering Services

These services are based on the expectation that construction work will be accomplished in a single 6 month construction season in 2025. Should conditions require the work to be completed with a different schedule, Anchor QEA would request that affected services be renegotiated.

Subtask 8.A: Construction Submittal Review

Anchor QEA will review individual GC submittals, such as samples, schedules, shop drawings, and test results, as required by the construction contract requirements. Anchor QEA has anticipated a total of 20 individual submittals for the project at an average review time of 1 to 2 hours per submittal. Given Anchor QEA does not control GC's packaging of submittals and reserves the right to renegotiate this effort should the GC deliver significantly more than the assumed number of individual submittals for review.

Our effort assumes the GC maintains contractual responsibility for maintaining the actual submittal records and logs with the District's ability to request and receive documentation through a web-based software portal throughout the construction process.

Subtask 8.B: Construction Pay Application Review and Certification

Every month during construction, Anchor QEA will receive, review, and certify construction pay applications submitted by the GC in conformance with the construction contract. Anchor QEA has assumed construction activities will require processing of six pay applications from June to November 2025. Anchor QEA would request to renegotiate this effort should the contractor deliver significantly more than six individual pay applications for certification.

Subtask 8.C: Ongoing Construction Communication

Anchor QEA will provide written and oral communication with the GC in the daily execution of the construction project. Specific efforts will include processing of contractor requests for information and other contractor communications. This effort specifically excludes communication associated with requests for substitution or variance, field work orders, work change directives, or change orders. Total effort for this task has been based on 2 hours per week for 24 total construction weeks.

Subtask 8.D: Biweekly Construction Progress Meetings

Anchor QEA will attend biweekly construction progress meetings on site or by conference call depending on construction work progress. The contractor is expected to facilitate these meetings and will be responsible for agenda preparation and meeting minutes. Anchor QEA has anticipated attendance at 13 meetings during the 6 month construction period; 7 will be conducted virtually, and 6 will be conducted on site.

Subtask 8.E: Construction Change Management

Anchor QEA will manage construction change through various mechanisms including field orders, work change directives, and change orders depending on the source and cause of the change. Anchor QEA will prepare necessary documentation of the construction change and act as the District's representative in the negotiation of any contract price and schedule revisions. Anchor QEA has anticipated three change orders will be required for the project. Should contract conditions require the preparation of additional change documents, Anchor QEA would request a renegotiation of this task budget.

Subtask 8.F: Project Closeout

Following satisfactory completion of the substantial completion punch list, Anchor QEA will coordinate construction contract closeout and final payment with the GC.

Subtask 8.G: Construction Record Documents

Anchor QEA will use as-built drawings and records provided by the GC at the end of construction to produce construction record documents for the District. Following completion of those documents, Anchor QEA will provide PDF documents as a deliverable to the District.

Task 9: Construction Field Engineering Services

Subtask 9.A: Construction Observation

Given the nature of the construction activities, the fast pace of the construction schedule, the inherent cost and schedule risks to the District, and the potential for impacts to the community and environment, Anchor QEA proposes to perform construction observation services with 1 day (8 hour) site visits every other week during construction. It is anticipated 12 site visits will be required during the assumed 6 month construction season.

This level of on-site observation will be supplemented with active daily communication to provide cost effective monitoring of day-to-day construction activities. Each site visit will be documented by a field observation memorandum with photographs to report the conditions found, recommendations made, or requirements for corrective action.

Subtask 9.B: Substantial Completion Inspection and Punch List

Upon request from the Contractor, the Anchor QEA team and District stakeholders will conduct a substantial completion inspection of all the new facilities improvements. Any components of the project found to be incomplete or not per design will be identified in the punch list for resolution by the GC, who will be required to resolve all punch list items prior to scheduling of the final completion inspection and project closeout.

Subtask 9.C: Facilities Start Up and Commissioning Coordination

Anchor QEA will provide coordination between the installing GC and the contract operations staff to assure equipment is operating in agreement with the design intent.

Subtask 9.D: Final Completion Inspection

Following completion of the substantial completion punch list by the GC, Anchor QEA will conduct a final completion inspection to confirm that punch list items were completed and certified for District ownership.

Proposed Project Milestone Schedule

Table 1 presents a proposed milestone project schedule highlighting the project workflow from execution of the engineering agreement through final completion of construction. Anticipating Board approval in February 2025, project milestones planned to be met as shown in Table 1.

Table 1
Milestone Project Schedule

| Project Task | Estimated Completion Date |
|--|---------------------------|
| Owner Executes Engineering Services Agreement | February 2025 |
| Preparation of Preliminary Design Documents | April 2025 |
| Project Permitting Assessment and Coordination | April 2025 |
| Site Investigations and Assessments | March to June 2025 |
| Owner Review of Assessments | June 2025 |
| Initiation of 60% Level Design | April 2025 |
| Finalize 90% Level Design | September 2025 |
| Bid Advertisement, Award, and Construction | November 2025 |

Fee Estimate for Engineering Design and Construction Services

Attached to this proposal is a detailed breakdown of work tasks, person-hours, labor costs, and expenses for the work defined previously. Engineering design services are viewed as extending through the bidding phase so the District has a usable bid and selected contractor in place; whereas Engineering Construction Services will commence with initiation of a formal construction contract.

Reimbursable expenses have also been included in not to exceed amounts. Invoicing for the project will be submitted to the District monthly in accordance with the rates defined on the fees spreadsheet.

Tables 2 and 3 provide a summary of proposed engineering fees by major project tasks.

Table 2
Summary of Proposed Task-by-Task Budgets for Engineering Design Services

| Task Number | Task Name | Proposed Budget | | | | | |
|-------------|---------------------------------------|-----------------|--|--|--|--|--|
| Task 1a | Project Management During Design | \$33,387 | | | | | |
| Task 2 | Coordination with Regulatory Agencies | \$4,090 | | | | | |
| Task 3 | Site Investigations | \$31,695 | | | | | |
| Task 4 | 60% Level Design Engineering | \$80,168 | | | | | |
| Task 5 | 90% Level Design Engineering | \$33,260 | | | | | |
| Task 6 | Construction Bidding Phase Support | \$22,025 | | | | | |
| | Total Budget | | | | | | |

Table 3
Summary of Proposed Task-by-Task Budgets for Engineering Construction Services

| Task Number | Task Name | Proposed Budget | | | | | |
|-------------|--|-----------------|--|--|--|--|--|
| Task 1b | Project Management During Construction | \$11,300 | | | | | |
| Task 7 | Construction Contract Initiation | \$14,033 | | | | | |
| Task 8 | Construction Office Engineering Services | \$56,478 | | | | | |
| Task 9 | Construction Field Engineering Services | \$28,404 | | | | | |
| | Total Budget | | | | | | |

Please let me know if you have any questions or adjustments that you may wish to make regarding project approach, schedule, assumptions, or fees. We look forward to collaborating with you on a successful project.

Very sincerely yours,

Michael Whelan, PE Principal Engineer

cc: Bob Orsatti, Orsatti Water Consultants

Michael Phholi

Figures

Figure 1 North Shore Heat Trace Retrofit Map
Figure 2 South Shore Heat Trace Retrofit Map

Attachment

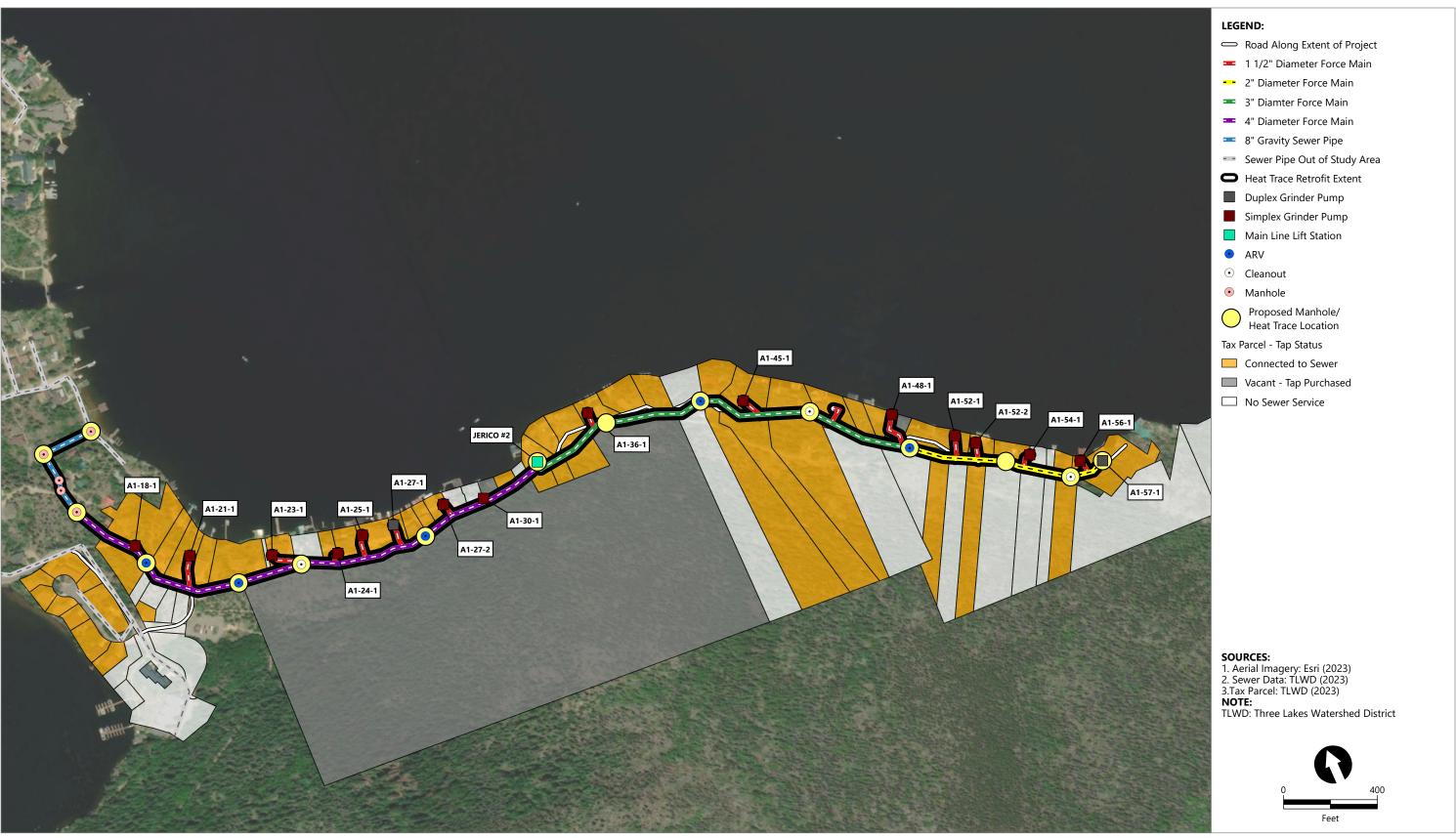
Attachment 1 Proposed Engineering Fee Estimate

Figures



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Attachment 1 Proposed Engineering Fee Estimate

| Three Lakes Water & Sanitation I | District | | Pr | ofession | al Engin | eering | Fee Estir | nate | Α | nchor Q | EA | | | | | | | | | |
|--|-----------------------|--------------------|--------------------|-----------------------|-------------|---------------|--------------------|-----------------|-------------------|-----------|----------------|-------------------|------------------------------|-----------|--|-----------------------|------------------|---------------------|-----------------|----------------------|
| Grand Lake Area Wastewater System Improvements | 02/0 | 5/2025 | | | | | | - - - | | | <u> </u> | | | | | | | | | |
| Design and Construction Services | | | | _ | Level of | Effort Per Pe | erson (HR) | | | | | | | | | | | | | |
| Design and Construction Services | MW | CD | | ВС | | СВ | | RP | | | | | 1 | | | | | T | | |
| Task | Principal Engineer | Project Manager | Senior Engineer | Project Engineer l | Engineer II | Engineer I | Construct. Rep. | CAD Designer | GIS Technician | Admin | Total Hours | Total Labor \$ | Orsatti Water Consultants | | Gi Drilling Rig | PRS Pipeline Video | Browns-Hill | Mileage Expenses | Total OP/ODC | Engineering Total |
| Hourly Rate | \$285 /hr | \$185 /hr | | \$140 /hr | | \$120 /hr | \$135 /hr | \$135 /hr | \$135 /hr | \$135 /hr | | | \$265 /hr | Hours | | | | | | |
| Т | otals 12 | 8 | 0 | 532 | 0 | 236 | 96 | 294 | 16 | 54 | 1360 | \$ 169,800 | \$ 75,260 | | \$ 7,000 \$ | 20,000 | \$ 27,240 | \$ 3,688 \$ | 133,740 | \$ 314,84 |
| W | eeks 0 | 0 | 0 | 13 | 0 | 6 | 2 | 7 | 0 | 1 | 34 | | | | | | | \$0.67/mi. | | |
| TASK 1a - PROJECT MANAGEMENT DURING DESIGN | 9 | 8 | 0 | 40 | 0 | 0 | 0 | 24 | 0 | 30 | 111 | \$ 16,935 | \$ 15,900 | 60 | \$ 0\$ | 0 | \$ 0 | \$ 0\$ | 16,452 | \$ 33,3 |
| 1a.A - Project Work Plan | 1 | | | 4 | | | | | | | 5 | \$ 845 | | | | | | \$ | 530 | |
| 1a.B - Project Kickoff Meeting | | | | 2 | | | | | | | 2 | \$ 280 | | | | | | \$ | 530 | |
| 1a.C - Monthly Progress Reporting & Invoicing | 2 | 8 | | 10 | | | | | | 6 | 26 | \$ 4,260 | | | | | | \$ | 2,120 | |
| 1a.D - Quality Assurance & Quality Control | | | | | | | | | | | | | | | | | | Ĺ | , , | |
| 1a.D.1 - Pipeline Video Assessment | | | | 3 | | | | 6 | | 6 | 15 | \$ 2,040 | \$ 1,590 | 6 | | | | \$ | 1,590 | \$ 3,6 |
| 1a.D.2 - 60% Final Design QA/QC | | | | 3 | | | | 6 | | 6 | 15 | \$ 2,040 | | | | | | \$ | 1,590 | |
| 1a.D.3 - 90% Final Design QA/QC | | | | 3 | | | | 6 | | 6 | 15 | \$ 2,040 | | | | | | \$ | 1,590 | |
| 1a.D.4 - Bid Documents QA/QC | | | | 3 | | | | 6 | | 6 | 15 | \$ 2,040 | | | | | | \$ | 1,590 | |
| 1a.E - Monthly Project Status Meetings (Tasks 2 - 6) | 6 | | | 12 | | | | | 1 | 0 | 18 | \$ 3,390 | | | | | | φ \$ | 1,590 | |
| 1a.F - District Board Meeting Attendance | | | | 12 | | | | | | | 0 | \$ 0,550 | \$ 4,770 | | | | | \$ 552 \$ | 5,322 | |
| TASK 2 - REGULATORY AGENCIES COORDINATION | 0 | 0 | 0 | 4 | 0 | 16 | 0 | 8 | 0 | 0 | 28 | \$ 3,560 | | | \$ 0\$ | (| \$ 0 | \$ 0\$ | 530 | |
| 2.A - CDPHE Coordination | | | · · | 2 | | 8 | · · | | • | U | 10 | \$ 1,240 | | | φ | | , , , | \$ \$ | 265 | |
| 2.B - Grand County Permit Coord | | | | 2 | | 8 | | 8 | | | 18 | \$ 2,320 | | | | | | φ • | 265 | |
| TASK 3 - SITE INVESTIGATIONS | 0 | 0 | 0 | 10 | 0 | 20 | 0 | 0 | 0 | 0 | 30 | \$ 3,800 | | | \$ 7,000 \$ | 20,000 | \$ 0 | \$ 100 \$ | 27,895 | |
| 3.A - Prepare Geotechnical Engineering Investigation | U | U | U | 2 | U | 20 | U | U | 0 | U | 22 | \$ 2,680 | | | \$ 7,000 | 20,000 | , , , | \$ 100 \$ | 7,365 | |
| 3.B - Conduct Pipeline Video Survey | | | | 0 | | 20 | | | | | 0 | \$ 2,000 | | | \$ 7,000 | 20,000 | | \$ 100 \$ | 20,530 | |
| TASK 4 - 60% LEVEL DESIGN ENGINEERING | 0 | 0 | 0 | 146 | 0 | 104 | 0 | 100 | 16 | 8 | 374 | \$ 49,660 | | <u>58</u> | φ • • • • • • • • • • • • • • • • • • • | | \$ 15,000 | \$ 138 \$ | 30,508 | |
| 4.A - Initial Design Team Site Tour | U | U | U | 0 | U | 0 | U | 100 | 10 | 0 | 16 | \$ 2,080 | | | <i>y 0 y</i> | | 15,000 | \$ 138 \$ | 2,258 | |
| 4.B - Conceptual Design Confirmation | | | | 0 | | 0 | | | 16 | | | \$ 2,080 | | | | | | \$ 130 \$ | 2,236 | |
| 4.C - Major Equipment Research and Selection | | | | 4 | | 0 | | | 16 | | 28 | | | | | | | <i>φ</i> | | |
| 4.D - 60% Construction Agreement Docs Development | | | | 8 | | 24 | | | | | 32 | \$ 4,000 | | | | | | \$ # | 2,120 | |
| <u> </u> | | | | 16 | | 16 | | | | | 32 | \$ 4,160 | | | | | | \$ | 530 | |
| 4.E - 60% Construction Agreement Docs Coordination w/ TLWSD | | | | 16 | | | | 40 | | | 16 | \$ 2,240 | | | | | | \$ | 530 | |
| 4.F - 60% Civil Site Design | | | | 28 | | 2.4 | | 48 | | | 76 | \$ 10,400 | | | | | | \$ | 3,180 | |
| 4.G - 60% Wastewater In-Pipe Heat Trace System Design | | | | 44 | | 24 | | 40 | | | 108 | \$ 14,440 | | | | | d 47.055 | \$ | 3,180 | |
| 4.H - Prepare 60% Construction Cost Estimate | | | | 4 | | | | 4 | | | 8 | \$ 1,100 | | | | | \$ 15,000 | \$ | 15,265 | |
| 4.1 - Prepare 60% Construction Cost Estimate | | | | 8 | | 20 | | | | | 28 | \$ 3,520 | | | | | | \$ | 265 | |
| 4.J - Compile & Submit 60% Design Documents to District for Review | | | | 4 | | 4 | | 4 | | 8 | 20 | \$ 2,660 | | | | | | \$ | 265 | |
| 4.K - 60% Final Design Review Meeting w/ District | | | | 2 | | | | | | | 2 | \$ 280 | | | | | | \$ | 530 | |
| 4.L - Incorporate District Comments in 90% Final Design | | | | 4 | | | | 4 | _ | _ | 8 | \$ 1,100 | | | | | | \$ | 265 | |
| TASK 5 - 90% LEVEL DESIGN ENGINEERING | 3 | 0 | 0 | 72 | 0 | 52 | 0 | 74 | 0 | 0 | 201 | \$ 27,165 | | 23 | \$ 0 \$ | 0 | \$ 0 | \$ 0\$ | 6,095 | |
| 5.A - 90% Construction Agreement Docs Development | | | | 8 | | 8 | | | | | 16 | \$ 2,080 | | 1 | | | | \$ | 265 | |
| 5.B - 90% Construction Agreement Docs Coordination w/ TLWSD | | | | 8 | | 8 | | | | | 16 | \$ 2,080 | | | | | | \$ | 265 | |
| 5.C - 90% Civil Site Design | | | | 16 | | | | 24 | | | 40 | \$ 5,480 | | | | | | \$ | 2,120 | |
| 5.D - 90% Wastewater In-Pipe Heat Trace System Design | | | | 24 | | 24 | | 40 | | | 88 | \$ 11,640 | | | | | | \$ | 2,120 | |
| 5.E - Prepare 90% Electrical Power & Controls Design | | | | 2 | | | | 2 | | | 4 | \$ 550 | | | | | | \$ | 265 | |
| 5.F - Prepare 90% Construction Cost Estimate | 1 | | | 8 | | 8 | | | | | 17 | \$ 2,365 | | | | | | \$ | 265 | |
| 5.G - Compile & Submit 90% Design Documents to District for Review | 1 | | | 1 | | 4 | | 4 | | | 10 | \$ 1,445 | | 1 | | | | \$ | 265 | |
| 5.H - 90% Final Design Review Meeting w/ District | 1 | | | 1 | | | | | | | 2 | \$ 425 | \$ 265 | 1 | | | | \$ | 265 | |
| 5.I - Incorporate District Comments in Final Bid Documents | | | | 4 | | | | 4 | | | 8 | \$ 1,100 | \$ 265 | 1 | | | | \$ | 265 | \$ 1,3 |

| Three Lakes Water & Sanitation District | | | | ofession | al Engin | eering l | Fee Estin | nate | Α | nchor Q | EA | | | | | | | | | | |
|--|-----------------------|--------------------|--------------------|-----------------------|-------------|-----------------|--------------------|-----------------|-------------------|-----------|----------------|--------------|---------------------|------------------------------|-------|--------------|------------------------|----------------------------|-----------------------|-----------------|----------------------|
| Grand Lake Area Wastewater System Improvements | 02/05 | 5/2025 | | | Lovel of I | Effort Per Pe | wcon (UD) | | | | | 4 | | | | | | | | | |
| Design and Construction Services | BANA/ | | 1 | DC. | Level of i | T | erson (nk) | DD. | | | | - | | | | | | | | | |
| | MW | CD | | ВС | | СВ | | RP | | | | | | | | | | T | | | |
| Task | Principal Engineer | Project Manager | Senior Engineer | Project Engineer I | Engineer II | Engineer l | Construct. Rep. | CAD Designer | GIS Technician | Admin | Total Hours | Tota Labo | | Orsatti Water Consultants | | Drilling Rig | GPRS Pipeline Video | Browns-Hill | Mileage Expenses | Total OP/ODC | Engineering Total |
| Hourly Rate | \$285 /hr | \$185 /hr | | \$140 /hr | | \$120 /hr | \$135 /hr | \$135 /hr | \$135 /hr | \$135 /hr | | | | \$265 /hr | Hours | | | | | | |
| Total | | 8 | 0 | 532 | 0 | 236 | 96 | 294 | 16 | 54 | 1360 | \$ 10 | 69,800 | \$ 75,260 | | \$ 7,000 | \$ 20,000 | | | 133,740 | \$ 314,840 |
| Week | 0 | 0 | 0 | 13 | 0 | 6 | 2 | 7 | 0 | 1 | 34 | | | | | | | | \$0.67/mi. | | |
| TASK 6 - CONSTRUCTION BIDDING PHASE SERVICES | 0 | 0 | 0 | 56 | 0 | 24 | 0 | 16 | 0 | 8 | 104 | \$ | 13,960 | | 25 | \$ 0 | \$ | \$ 1,440 | \$ 0 \$ | 8,065 | |
| 6.A - Prepare/Deliver Final Bid Documents | | | | 8 | | 8 | | | | 8 | 24 | \$ | 3,160 | | 8 | | | | \$ | 2,120 | |
| 6.B - Bid Invitation/Advertisement Coordination | | | | 4 | | | | | | | 4 | \$ | 560 | \$ 265 | 1 | | | | \$ | 265 | |
| 6.C- Bidding Contractor Coordination | | | | 16 | | 4 | | | | | 20 | \$ | 2,720 | \$ 1,060 | 4 | | | \$ 1,440 | \$ | 2,500 | \$ 5,220 |
| 6.D - Prebid Meeting & Site Tour | | | | 8 | | | | | | | 8 | \$ | 1,120 | | 6 | | | | \$ | 1,590 | |
| 6.E - Bid Documents Addenda Preparation | | | | 16 | | 8 | | 16 | | | 40 | \$ | 5,360 | | 4 | | | | \$ | 1,060 | |
| 6.F - Bid Review and Evaluation | | | | 2 | | 4 | | | | | 6 | \$ | 760 | \$ 265 | 1 | | | | \$ | 265 | \$ 1,02 |
| 6.G - Recommendation & Notice of Award | | | | 2 | | | | | | | 2 | \$ | 280 | \$ 265 | 1 | | | | \$ | 265 | |
| | | | | | | | | | | | | | | | | | | | Total for Engin | | \$ 204,62 |
| TASK 1b - PROJECT MANAGEMENT DURING CONSTRUCTION | 2 | 0 | 0 | 90 | 0 | 0 | 8 | 56 | 0 | 22 | 178 | \$ | 52,140 | | 120 | \$ 0 | \$ 0 | \$ 0 | \$ 276 \$ | 43,704 | |
| 1b.C - Monthly Progress Reporting & Invoicing | 2 | | | 6 | | | | | | 6 | 14 | \$ | 2,220 | \$ 1,590 | 6 | | | | \$ | 1,590 \$ | 3,81 |
| 1b.D - Quality Assurance & Quality Control | | | | | | | | | | | 0 | \$ | 0 | \$ 0 | | | | | \$ | 0 \$ | 5 |
| 1b.D.4 - Conformed Construction Documents QA/QC | | | | 2 | | | | 4 | | | 6 | \$ | 820 | | 4 | | | | \$ | 1,060 \$ | |
| 1b.D.5 - Construction Record Documents QA/QC | | | | 2 | | | 8 | 4 | | | 14 | \$ | 1,900 | | 2 | | | | \$ | 530 \$ | |
| 1b.F - District Board Meeting Attendance | | | _ | | _ | | _ | | | | 0 | \$ | 0 | \$ 3,180 | | | | | \$ | 3,180 \$ | |
| TASK 7 - CONSTRUCTION CONTRACT INITIATION | 0 | 0 | 0 | 40 | 0 | 0 | 0 | 24 | 0 | 8 | 72 | \$ | 9,920 | | 15 | \$ 0 | \$ 0 | \$ 0 | \$ 138 \$ | 4,113 | |
| 7.A - Construction Contract Coordination and Finalization | | | | 8 | | | | | | | 8 | \$ | 1,120 | | 7 | | | | \$ | 265 | |
| 7.B - Prepare Draft Conformed Construction Contract Documents | | | | 16 | | | | 16 | | | 32 | \$ | 4,400 | | | | | | \$ | 530 | |
| 7.C - Conformed Construction Documents Review and Acceptance Meeting | | | | 2 | | | | | | | 2 | \$ | 280 | | 2 | | | | \$ | 530 | |
| 7.D - Final Delivery of Conformed Construction Documents 7.E - Construction Contract Execution | | | | 2 | | | | 8 | | 8 | 18 | \$ | 2,440 560 | | 1 | | | | \$ | 265 | |
| | | | | 4 | | | | | | | 4 | \$ | 1,120 | | 0 | | | | \$ 138 \$ | 265 | |
| 7.F - Construction Kickoff Meeting TASK 8 - CONSTRUCTION OFFICE ENGINEERING SERVICES | | | | 8 | | 20 | | 40 | • | • | 8 | 3 | | | 0 | # 0 | | d 40.000 | | 2,258 | |
| 8.A - Construction Submittal Review | U | U | U | 132 | U | 20 20 | U | 48 | U | 0 | 200 24 | 5 | 27,360 2,960 | | | 5 0 | | \$ 10,800 \$ 10,800 | \$ 828 \$ | 29,118 9 | |
| 8.B -Construction Pay Application Review | | | | 12 | | 20 | | | | | 12 | ¢ | 2,960 1,680 | | | | | <i>φ</i> 10,800 | \$ | 795 | |
| 8.C - Ongoing Construction Communication | | | | 48 | | | | | | | 48 | ¢ | 6,720 | | | | | | \$ | 2,120 | |
| 8.D - Bi-monthly Construction Progress Meetings | | | | 24 | | | | | | | 24 | \$ \$ | 3,360 | | | | | | \$ 828 \$ | 11,958 | |
| 8.E - Construction Change Management | | | | 12 | | | | 24 | | | 36 | \$ | 4,920 | | | | | | φ 020 \$ ¢ | 795 | |
| 8.F - Project Closeout | | | | 16 | | | | 24 | | | 16 | \$ | 2,240 | | | | | | φ • | 1,060 | |
| 8.G - Construction Record Documents | | | | 16 | | | | 24 | | | 40 | \$ | 5,480 | | | | | | <i>\$</i> | 1,060 | |
| TASK 9 - CONSTRUCTION FIELD ENGINEERING SERVICES | 0 | 0 | 0 | 32 | 0 | 0 | 96 | 0 | 0 | 0 | 240 | \$ | 17,440 | | | \$ 0 | \$ (| \$ 0 | \$ 2,484 \$ | 10,964 | |
| 9.A - Onsite Construction Observation | | | | <u> </u> | | | 96 | | | | 208 | \$ | 12,960 | | 32 | - | | | \$ 1,656 \$ | 1,656 | |
| 9.B - Substantial Completion Inspection & Punch List (two, 1-day visits) | | | | 16 | | | 30 | | | | 16 | \$ | 2,240 | | 16 | | | | \$ 552 \$ | 4,792 | |
| 9.C - Facilities Startup and Commissioning Assistance | | | | 8 | | | | | | | 8 | \$ | 1,120 | | | | | | \$ 138 \$ | 2,258 | |
| 9.D - Final Completion Inspection | | | | 8 | | | | | | | 8 | \$ | 1,120 | | 8 | | | | \$ 138 \$ | 2,258 | |
| | | | | | | | | | | | | | , | _,0 | | | | | Total for Engineering | | \$ 110,21 |



Dedicated to protecting and improving the health and environment of the people of Colorado

Colorado Department of Public Health and Environment Water Quality Control Division (WQCD) Public Notice No. CO-08-2025

Denver, Colorado

DATE 11/13/2025

WQCD invites you to review and comment on a number of draft actions under the Clean Water Act and the Colorado Water Quality Control Act, including draft permits, draft permit modifications, and settlements/penalty actions. Please go to

https://cdphe.colorado.gov/water-quality-draft-permit-actions to review and comment on draft actions

You usually have 30 days to make comments on the draft action but please check the exact deadline on the website. Comments may be emailed to the listed contact or mailed to CDPHE, WQCD-P-B2, 4300 Cherry Creek Drive South, Denver, Colorado 80246-1530.

| Permit Number Action | Permittee Facility | County Discharge waters | Permit writer | Notice End Date |
|-----------------------------|---|-------------------------------------|---------------|--------------------|
| COS000001 Modification 4 | City and County of Denver | Denver County MS4 | | 12/18/2025 |
| CO0037681 Renewal | Three Lakes Water and Sanitation District Table Mountain Reclamation Facility | Grand County Willow Creek | Kailen Cutler | 12/18/2025 |
| CO0026387 Renewal | Aspen Consolidated Sanitation District | Pitkin County Roaring Fork River | Kailen Cutler | 12/18/2025 |
| CO0040142 Renewal | The Town of Fraser Upper Fraiser Valley Treatment Plant | Grand County Fraser River | Sarah Luper | 12/18/2025 |

Public Notice of Enforcement Settlement/Penalty Actions

Purpose of Public Notice: To solicit public comment on the proposed <u>Compliance Order on Consent</u> between the Division and Riverside Aggregates, LLC. This compliance order resolves alleged violations of the Colorado Water Quality Control Act and Riverside Aggregates, LLC's discharge permit, as identified in Notice of Violation / Cease and Desist Order Number / Order for Civil Penalty IO-250326-2, issued on March 26, 2025. Riverside Aggregates, LLC operates the Riverside Aggregates 2 Verhoeff Pit located in Bent County, Colorado.

Division Contact: William Everett, 303-692-2290 / william.everett@state.co.us

Documents related to the above enforcement actions are available for public inspection at the Division. Copies of the above actions are available upon written request to the Division. Public comments should be submitted by December 18, 2025 and directed to CDPHE, WQCD-CWE-B2, 4300 Cherry Creek Drive South, Denver, CO 80246-1530.



| Туре | Num | Date | Name | Account | Paid Amount |
|-----------------|------|------------|---|--|--|
| Bill Pmt -Check | ACH | 11/03/2025 | CWRPDA - US Bank NA | 1006a · UBB ENTERPRISE | |
| Bill | | 10/27/2025 | | 2505A · CWRPDA LOAN PAYABLE 5085 · CWRPDA LOAN INTEREST | -39,198.63 -32,850.29 |
| TOTAL | | | | | -72,048.92 |
| Bill Pmt -Check | ACH | 11/03/2025 | CWRPDA - US Bank NA | 1006a · UBB ENTERPRISE | |
| Bill | | 10/27/2025 | | 2505A · CWRPDA LOAN PAYABLE 5085 · CWRPDA LOAN INTEREST | -50,788.15 -11,183.04 |
| TOTAL | | | | | -61,971.19 |
| Bill Pmt -Check | ACH | 11/03/2025 | MOUNTAIN PARKS ELECTRIC INC | 1006a · UBB ENTERPRISE | |
| Bill | | 10/23/2025 | | 5208 · PLANT - UTILITIES 5198 · UTILITIES - GARAGES (2 EACH) 5090 · UTILITIES - ADMIN BLDG 5198 · UTILITIES - GARAGES (2 EACH) 5197 · UTILITIES - LIFT STATIONS | -17,444.90 -57.99 -152.53 -102.02 -7,504.45 |
| TOTAL | | | | | -25,261.89 |
| Bill Pmt -Check | ACH | 11/03/2025 | VERIZON WIRELESS SERVICES LLC | 1006a · UBB ENTERPRISE | |
| Bill | | 10/09/2025 | NORTH SHORE WATER DISTRICT COLUMBINE LAKE WATER DISTRICT NORTH SHORE WATER DISTRICT | 1170 · DUE FROM NORTH SHORE WATER 1180 · DUE FROM CLWD 5076 · CELL PHONE 5075 · TELEPHONE/INTERNET 1170 · DUE FROM NORTH SHORE WATER | -98.90 -98.90 -98.90 -115.53 -56.66 |
| TOTAL | | | COLUMBINE LAKE WATER DISTRICT | 1180 · DUE FROM CLWD | -56.66 -525.55 |
| D | 4011 | 11/05/0005 | UPP PULLING ACCOUNT | 4000 UDD ENTERDRICE | |
| Bill Pmt -Check | ACH | 11/05/2025 | UBB - BILLING ACCOUNT | 1006a · UBB ENTERPRISE | |
| Bill | | 11/03/2025 | NORTH SHORE WATER DISTRICT COLUMBINE LAKE WATER DISTRICT | 5057 · OFFICE SUPPLIES 5061 · COMPUTERS / PRINTERS 5060 · POSTAGE & BOX RENT 5061 · COMPUTERS / PRINTERS 5060 · POSTAGE & BOX RENT 5060 · POSTAGE & BOX RENT 5169 · PLANT - REPAIRS & MAINTENANCE 5060 · POSTAGE & BOX RENT | -33.75 -19.09 -10.50 -72.58 -30.02 -170.14 -31.66 -440.36 |

| Туре | Num | Date | Name | Account | Paid Amount |
|-----------------|-----|------------|-------------------------------|--|---|
| | | | | 5161 · COMPUTERS / PRINTERS 5057 · OFFICE SUPPLIES 5057 · OFFICE SUPPLIES 5060 · POSTAGE & BOX RENT 5070 · REPAIRS & MAINTENANCE 5061 · COMPUTERS / PRINTERS 5196 · UNIFORM EXPENSES | -9.50 -297.45 -71.62 -420.35 -16.64 -19.09 -37.96 |
| | | | | 5148 · LAB - DRINKING WATER 5136 · DUES / TRAINING /PUBLICATIONS 5183 · SHOP SUPPLIES 5190 · SYSTEM REPAIR & MAINTENANCE | -18.22 -90.72 -62.07 -481.26 |
| TOTAL | | | | | -2,332.98 |
| Bill Pmt -Check | ACH | 11/18/2025 | EXECUTECH | 1006a · UBB ENTERPRISE | |
| Bill | | 11/17/2025 | | 5061 · COMPUTERS / PRINTERS 5161 · COMPUTERS / PRINTERS | -81.10 -81.10 |
| TOTAL | | | | | -162.20 |
| Bill Pmt -Check | ACH | 11/18/2025 | GRAINGER | 1006a · UBB ENTERPRISE | |
| Bill | | 11/18/2025 | COLUMBINE LAKE WATER DISTRICT | 1180 · DUE FROM CLWD | -424.26 |
| TOTAL | | | | | -424.26 |
| Bill Pmt -Check | ACH | 11/19/2025 | WASTE MANAGEMENT | 1006a · UBB ENTERPRISE | |
| Bill | | 11/10/2025 | | 5170 · PROPERTY REPAIR & MAINTENANCE 5169 · PLANT - REPAIRS & MAINTENANCE | -395.00 -856.27 |
| TOTAL | | | | | -1,251.27 |
| Bill Pmt -Check | ACH | 11/19/2025 | COLORADO SPECIAL DISTRICTS | 1006a · UBB ENTERPRISE | |
| Bill | | 11/10/2025 | | 1070 · PREPAID INSURANCE | -69,495.00 |
| TOTAL | | | | | -69,495.00 |
| Bill Pmt -Check | ACH | 11/20/2025 | SGS NORTH AMERICA INC. | 1006a · UBB ENTERPRISE | |
| Bill | | 11/18/2025 | | 5149 · PLANT - LAB 5149 · PLANT - LAB | -528.00 -528.00 |

| Туре | Num | Date | Name | Account | Paid Amount |
|-----------------|-------|------------|-----------------------|--|------------------------|
| TOTAL | | | | | -1,056.00 |
| Bill Pmt -Check | ACH | 11/21/2025 | WOODRIVER ENERGY | 1006a · UBB ENTERPRISE | |
| Bill | | 11/18/2025 | | 5208 · PLANT - UTILITIES | -2,303.78 |
| TOTAL | | | | | -2,303.78 |
| Bill Pmt -Check | ACH | 11/24/2025 | COMCAST | 1006a · UBB ENTERPRISE | |
| Bill | | 11/12/2025 | | 5075 · TELEPHONE/INTERNET | -388.43 |
| TOTAL | | | | | -388.43 |
| Bill Pmt -Check | 38967 | 11/12/2025 | ANCHOR QEA | 1006a · UBB ENTERPRISE | |
| Bill | | 11/12/2025 | | 5210 · ENGINEERING-Town of GL WW | -34,588.25 |
| TOTAL | | | | | -34,588.25 |
| Bill Pmt -Check | 38968 | 11/12/2025 | BLACKWELL OIL COMPANY | 1006a · UBB ENTERPRISE | |
| Bill | | 11/12/2025 | | 5147 · FUEL EXPENSE | -854.30 |
| TOTAL | | | | | -854.30 |
| Bill Pmt -Check | 38969 | 11/12/2025 | CULLUM & BROWN | 1006a · UBB ENTERPRISE | |
| Bill | | 11/12/2025 | | 5169 · PLANT - REPAIRS & MAINTENANCE | -664.22 |
| TOTAL | | | | | -664.22 |
| Bill Pmt -Check | 38970 | 11/12/2025 | EJ USA INC | 1006a · UBB ENTERPRISE | |
| Bill | | 11/12/2025 | | 5190 · SYSTEM REPAIR & MAINTENANCE 5190 · SYSTEM REPAIR & MAINTENANCE | -2,731.95 -2,731.95 |
| TOTAL | | | | 3130 STOTEM HEL AIT & MAINTENANGE | -5,463.90 |
| Bill Pmt -Check | 38971 | 11/12/2025 | ESRI, INC. | 1006a · UBB ENTERPRISE | |
| Bill | | 11/12/2025 | | 5161 · COMPUTERS / PRINTERS | -1,620.00 |
| | | _ | | | |

| Туре | Num | Date | Name | Account | Paid Amount |
|-----------------|-------|------------|--|--------------------------------------|-------------|
| TOTAL | | | | | -1,620.00 |
| Bill Pmt -Check | 38972 | 11/12/2025 | GRAND COUNTY CLERK & RECORDER | 1006a · UBB ENTERPRISE | |
| Bill | | 11/12/2025 | | 5063 · RECORDING FEES | -43.00 |
| TOTAL | | | | | -43.00 |
| Bill Pmt -Check | 38973 | 11/12/2025 | JOHN ELWAY CHEVROLET | 1006a · UBB ENTERPRISE | |
| Bill | | 11/12/2025 | | 6420 · VEHICLE PURCHASE | -50,449.35 |
| TOTAL | | | | | -50,449.35 |
| Bill Pmt -Check | 38974 | 11/12/2025 | MIDDLE PARK MEDICAL CENTER | 1006a · UBB ENTERPRISE | |
| Bill | | 11/03/2025 | | 5136 · DUES / TRAINING /PUBLICATIONS | -95.00 |
| TOTAL | | | | | -95.00 |
| Bill Pmt -Check | 38975 | 11/12/2025 | MOSES, WITTEMYER, HARRISON, & WOODRUFF | 1006a · UBB ENTERPRISE | |
| Bill | | 11/12/2025 | | 5067 · LEGAL SERVICE & CONSULTING | -266.60 |
| TOTAL | | | | | -266.60 |
| Bill Pmt -Check | 38976 | 11/12/2025 | NAPA AUTO PARTS | 1006a · UBB ENTERPRISE | |
| Bill | | 10/29/2025 | | 5195 · TRUCK REPAIR & MAINTENANCE | -111.98 |
| TOTAL | | | | | -111.98 |
| Bill Pmt -Check | 38977 | 11/12/2025 | PEAK PERFORMANCE IMAGING SOLUTIONS | 1006a · UBB ENTERPRISE | |
| Bill | | 11/12/2025 | | 5062 · PRINTING & PUBLICATIONS | -431.32 |
| TOTAL | | | | | -431.32 |
| Bill Pmt -Check | 38978 | 11/12/2025 | PERIZZOLO EXCAVATING | 1006a · UBB ENTERPRISE | |
| Bill | | 11/12/2025 | | 6400 · Systems Improvements | -24,809.31 |
| TOTAL | | | | | -24,809.31 |

| Туре | Num | Date | Name | Account | Paid Amount |
|-----------------|-------|------------|------------------------------------|--|--|
| Bill Pmt -Check | 38979 | 11/12/2025 | QP SERVICES | 1006a · UBB ENTERPRISE | |
| Bill | | 11/10/2025 | NORTH SHORE WATER DISTRICT | 1170 · DUE FROM NORTH SHORE WATER | -3,277.50 |
| TOTAL | | | | | -3,277.50 |
| Bill Pmt -Check | 38980 | 11/12/2025 | ROCKY MOUNTAIN REPERTORY THEATRE | 1006a · UBB ENTERPRISE | |
| Bill | | 11/12/2025 | | 4005 · SEWER USER FEES & PENALTIES 4005 · SEWER USER FEES & PENALTIES | -135.00 -540.00 -1,485.00 -1,156.95 -976.05 -135.00 |
| TOTAL | | | | | -4,428.00 |
| Bill Pmt -Check | 38981 | 11/12/2025 | THE GRAND KNUT, LLC | 1006a · UBB ENTERPRISE | |
| Bill | | 11/03/2025 | | 5070 · REPAIRS & MAINTENANCE 5169 · PLANT - REPAIRS & MAINTENANCE | -400.00 -400.00 |
| TOTAL | | | | | -800.00 |
| Bill Pmt -Check | 38982 | 11/12/2025 | UNCC - UTILITY NOTIFICATION CENTER | 1006a · UBB ENTERPRISE | |
| Bill | | 11/12/2025 | | 5150 · LOCATES | -127.74 |
| TOTAL | | | | | -127.74 |
| Bill Pmt -Check | 38983 | 11/12/2025 | USA BLUE BOOK | 1006a · UBB ENTERPRISE | |
| Bill | | 11/12/2025 | | 1180 · DUE FROM CLWD | -94.23 |
| TOTAL | | | | | -94.23 |

THREE LAKES WATER & SANITATION DISTRICT Account QuickReport As of November 30, 2025

| Туре | Date | Num | Split | Amount |
|---------------------|---------------|-----|---------|------------|
| 1006 · UNITED BUSI | NESS BANK | | | |
| 1006a · UBB ENT | ERPRISE | | | |
| Paycheck | 11/04/2025 | DD | -SPLIT- | -3,275.49 |
| Paycheck | 11/04/2025 | DD | -SPLIT- | -2,212.77 |
| Paycheck | 11/04/2025 | DD | -SPLIT- | -2,372.74 |
| Paycheck | 11/04/2025 | DD | -SPLIT- | -3,095.07 |
| Paycheck | 11/04/2025 | DD | -SPLIT- | -3,628.19 |
| Paycheck | 11/18/2025 | DD | -SPLIT- | -3,682.18 |
| Paycheck | 11/18/2025 | DD | -SPLIT- | -3,549.57 |
| Paycheck | 11/18/2025 | DD | -SPLIT- | -2,306.56 |
| Paycheck | 11/18/2025 | DD | -SPLIT- | -3,134.08 |
| Paycheck | 11/18/2025 | DD | -SPLIT- | -2,647.93 |
| Total 1006a · UBE | BENTERPRISE | | | -29,904.58 |
| 1006b · UBB GO\ | /ERNMENT | | | |
| Paycheck | 11/04/2025 | DD | -SPLIT- | -2,533.71 |
| Paycheck | 11/04/2025 | DD | -SPLIT- | -3,926.93 |
| Paycheck | 11/18/2025 | DD | -SPLIT- | -3,131.93 |
| Paycheck | 11/18/2025 | DD | -SPLIT- | -3,920.92 |
| Total 1006b · UBE | 3 GOVERNMENT | | | -13,513.49 |
| Total 1006 · UNITED | BUSINESS BANK | | | -43,418.07 |
| TAL | | | | -43,418.07 |

THREE LAKES WATER & SANITATION DISTRICT Profit & Loss Budget Performance - Government Fund

10:25 AM 12/03/2025 Accrual Basis

November 2025

| | Nov 25 | Jan - Nov 25 | % of Budget | Annual Budget |
|--|-----------|--------------|-------------|---------------|
| dinary Income/Expense | | | | |
| Income | | | | |
| MILL LEVY | | | | |
| 4110 · PROPERTY TAX - ADMINISTRATION | 777.65 | 304,953.71 | 109.67% | 278,063.0 |
| 4120 · SPECIFIC OWNERSHIP TAX | 1,113.41 | 12,789.98 | 79.94% | 16,000.0 |
| 4130 · DELINQUENT TAX | 0.00 | 5,626.29 | 401.88% | 1,400.0 |
| 4310 · INTEREST EARNED - COUNTY | 44.55 | 925.00 | 185.0% | 500.0 |
| Total MILL LEVY | 1,935.61 | 324,294.98 | 109.57% | 295,963.0 |
| Total Income | 1,935.61 | 324,294.98 | 109.57% | 295,963.0 |
| Gross Profit | 1,935.61 | 324,294.98 | 109.57% | 295,963.0 |
| Expense | | | | |
| ADMINISTRATIVE EXPENSES | | | | |
| PAYROLL EXPENSES - ADMIN | | | | |
| 5015 · PAYROLL WAGES | 17,391.77 | 193,566.55 | 89.57% | 216,098.0 |
| 5016 · ICMA 457 - EMPLOYEE RETIREMENT | 1,330.47 | 14,838.63 | 89.76% | 16,532.0 |
| 5017 · MEDICARE TAX | 0.00 | 0.00 | 0.0% | 3,133.0 |
| 5019 · STATE UNEMPLOYMENT TAX | 0.00 | 0.00 | 0.0% | 648.0 |
| 5021 · ICMA 401 - EMPLOYEE PENSION | 1,217.43 | 13,463.42 | 83.48% | 16,127.0 |
| 5045 · HEALTH & LIFE INSURANCE | 4,491.66 | 48,875.26 | 90.68% | 53,900.0 |
| 5048 · DENTAL INSURANCE - ADMIN | 200.00 | 2,192.00 | 73.07% | 3,000.0 |
| 5049 · DISABILITY INSURANCE | 132.98 | 1,462.78 | 65.92% | 2,219.0 |
| 5056 · FAMLI ADMIN | 514.75 | 3,391.61 | 348.93% | 972.0 |
| PAYROLL EXPENSES - ADMIN - Other | 0.00 | 0.00 | | |
| Total PAYROLL EXPENSES - ADMIN | 25,279.06 | 277,790.25 | 88.86% | 312,629.0 |
| 5018 · CAR ALLOWANCE / MILEAGE - ADMIN | 114.00 | 744.50 | 74.45% | 1,000.0 |
| 5030 · CNTY TREASURER FEES - MILL LEVY | | | | |
| 5030b · Cty Treas Fee Mill Levy (Govt) | 41.12 | 13,498.79 | 96.42% | 14,000.0 |
| Total 5030 · CNTY TREASURER FEES - MILL LEVY | 41.12 | 13,498.79 | 96.42% | 14,000.0 |

| | Nov 25 | Jan - Nov 25 | % of Budget | Annual Budget |
|-------------------------------|------------|--------------|-------------|---------------|
| 5042 · ELECTION EXPENSE | 0.00 | 3,556.93 | 118.56% | 3,000.00 |
| 5055 · MISCELLANEOUS EXPENSE | 2,042.40 | 3,919.01 | 130.63% | 3,000.00 |
| 5057 · OFFICE SUPPLIES | 421.80 | 1,965.06 | 65.5% | 3,000.00 |
| Total ADMINISTRATIVE EXPENSES | 27,898.38 | 301,474.54 | 89.56% | 336,629.00 |
| Total Expense | 27,898.38 | 301,474.54 | 89.56% | 336,629.00 |
| Net Ordinary Income | -25,962.77 | 22,820.44 | -56.12% | -40,666.00 |
| Net Income | -25,962.77 | 22,820.44 | -56.12% | -40,666.00 |

THREE LAKES WATER & SANITATION DISTRICT Profit & Loss Budget Performance - Enterprise Fund

November 2025

11:24 AM 12/03/2025 Accrual Basis

| | Nov 25 | Jan - Nov 25 | % of Budget | Annual Budge |
|--|-----------|--------------|-------------|--------------|
| Ordinary Income/Expense | | | | |
| Income | | | | |
| IGA-INTERGOVERMENTAL AGREEMENTS | | | | |
| 4040 · COLUMBINE LAKE WATER IGA | 8,072.00 | 71,802.00 | 88.89% | 80,776. |
| 4047 · NORTH SHORE WATER IGA | 5,476.95 | 45,533.95 | 89.07% | 51,120. |
| 4050 · GRAND LAKE METRO DISTRICT IGA | 114.00 | 1,191.00 | 87.06% | 1,368. |
| Total IGA-INTERGOVERMENTAL AGREEMENTS | 13,662.95 | 118,526.95 | 88.94% | 133,264 |
| 4005 · SEWER USER FEES & PENALTIES | -4,428.00 | 2,511,891.12 | 101.99% | 2,462,840 |
| 4010 · CONNECTION / INSPECTION PERMITS | 401.00 | 1,101.00 | 146.8% | 750 |
| 4030 · LAB REVENUE | 430.00 | 38,765.00 | 168.54% | 23,000 |
| 4200 · SEWER TAP FEES | 21,000.00 | 323,468.04 | 154.03% | 210,000 |
| 4201 · Valves income | 2,247.80 | 4,519.52 | 133.91% | 3,375 |
| 4300 · INTEREST EARNED | 28,334.22 | 325,595.09 | 84.72% | 384,300 |
| 4900 · MISCELLANEOUS REVENUE | 1,295.31 | 10,816.31 | 108.16% | 10,000 |
| 4910 · Returned Check Charges | 12.00 | -123.00 | -24.6% | 500 |
| Total Income | 62,955.28 | 3,334,560.03 | 103.3% | 3,228,029 |
| Gross Profit | 62,955.28 | 3,334,560.03 | 103.3% | 3,228,029 |
| Expense | | | | |
| ADMINISTRATIVE EXPENSES | | | | |
| BOARD OF DIRECTOR FEES/EXPENSES | | | | |
| 5037 · DIRECTOR WAGES and EXPENSES | 0.00 | 11,115.01 | 68.34% | 16,265 |
| 5038 · DIRECTOR TAXES - SOC SEC/MEDICA | 0.00 | 341.00 | 73.33% | 465 |
| Total BOARD OF DIRECTOR FEES/EXPENSES | 0.00 | 11,456.01 | 68.48% | 16,730 |
| OFFICE EXPENSES | | | | |
| 5025 · BANK SERVICE CHARGES | 8.00 | 163.00 | 54.33% | 300 |
| 5040 · DUES / SEMINARS / TRAINING | 0.00 | 2,280.93 | 76.03% | 3,000 |
| 5050 · EQUIPMENT/MAINTENANCE AGREEMENT | 0.00 | 2,373.54 | 53.58% | 4,430 |
| 5060 · POSTAGE & BOX RENT | 1,121.88 | 11,137.59 | 159.11% | 7,000 |
| 5061 · COMPUTERS / PRINTERS | 2,665.13 | 38,854.39 | 69.91% | 55,582 |
| | | | | |

| | Nov 25 | Jan - Nov 25 | % of Budget | Annual Budget |
|---------------------------------------|----------|--------------|-------------|---------------|
| 5062 · PRINTING & PUBLICATIONS | 431.32 | 1,801.37 | 90.07% | 2,000.00 |
| 5063 · RECORDING FEES | 0.00 | 859.00 | 429.5% | 200.00 |
| 5070 · REPAIRS & MAINTENANCE | 417.42 | 4,787.83 | 81.15% | 5,900.00 |
| 5075 · TELEPHONE/INTERNET | 388.43 | 5,158.11 | 119.82% | 4,305.00 |
| 5090 · UTILITIES - ADMIN BLDG | 417.50 | 6,514.82 | 85.69% | 7,603.00 |
| 5170 · PROPERTY REPAIR & MAINTENANCE | 395.00 | 43,892.50 | 97.54% | 45,000.00 |
| Total OFFICE EXPENSES | 5,844.68 | 117,823.08 | 87.07% | 135,320.00 |
| 5023 · ACCOUNTANT SERVICES | 0.00 | 8,000.00 | 100.0% | 8,000.00 |
| 5047 · INSURANCE EXPENSE | 0.00 | 0.00 | 0.0% | 75,093.00 |
| 5065 · AUDIT & CONSULTING | 0.00 | 13,750.00 | 99.78% | 13,781.00 |
| 5067 · LEGAL SERVICE & CONSULTING | 3,381.80 | 74,297.99 | 123.83% | 60,000.00 |
| 5202 · WATER RIGHTS | 0.00 | 2,000.00 | 100.0% | 2,000.00 |
| Total ADMINISTRATIVE EXPENSES | 9,226.48 | 227,327.08 | 73.11% | 310,924.00 |
| OPERATING EXPENSES | | | | |
| 5148 · LAB - DRINKING WATER | 19.08 | 11,215.38 | 80.11% | 14,000.00 |
| 5149 · PLANT - LAB | 1,887.00 | 29,521.78 | 73.8% | 40,000.00 |
| 5185 · PLANT - SLUDGE HAULING | 3,991.18 | 49,839.77 | 76.68% | 65,000.00 |
| Total OPERATING EXPENSES | 5,897.26 | 90,576.93 | 76.12% | 119,000.00 |
| OPERATIONS EXPENSES | | | | |
| FIELD EXPENSES | | | | |
| 5140 · EQUIPMENT REPAIR & MAINTENANCE | 0.00 | 0.00 | 0.0% | 5,000.00 |
| 5147 · FUEL EXPENSE | 854.30 | 12,478.27 | 49.91% | 25,000.00 |
| 5150 · LOCATES | 127.74 | 1,328.34 | 66.42% | 2,000.00 |
| 5195 · TRUCK REPAIR & MAINTENANCE | 160.71 | 5,170.90 | 73.87% | 7,000.00 |
| 5197 · UTILITIES - LIFT STATIONS | 6,975.18 | 85,326.45 | 84.48% | 101,000.00 |
| Total FIELD EXPENSES | 8,117.93 | 104,303.96 | 74.5% | 140,000.00 |
| OFFICE/SHOP EXPENSES | | | | |
| 5076 · CELL PHONE | 0.00 | 1,060.66 | 70.71% | 1,500.00 |
| 5136 · DUES / TRAINING /PUBLICATIONS | 190.00 | 5,588.79 | 111.78% | 5,000.00 |
| 5160 · OFFICE SUPPLIES | 0.00 | 83.87 | 8.39% | 1,000.00 |
| 5161 · COMPUTERS / PRINTERS | 2,509.10 | 23,401.93 | 171.31% | 13,661.00 |
| 5167 · PERMITS & LICENSES | 0.00 | 7,466.36 | 74.66% | 10,000.00 |
| | | | | |

| | Nov 25 | Jan - Nov 25 | % of Budget | Annual Budget |
|--|------------|--------------|-------------|---------------|
| 5183 · SHOP SUPPLIES | 263.00 | 1,167.42 | 29.19% | 4,000.00 |
| 5192 · TOOLS | 0.00 | 2,024.10 | 40.48% | 5,000.00 |
| 5196 · UNIFORM EXPENSES | 39.75 | 503.80 | 20.15% | 2,500.00 |
| 5198 · UTILITIES - GARAGES (2 EACH) | 206.58 | 3,080.53 | 110.02% | 2,800.00 |
| Total OFFICE/SHOP EXPENSES | 3,208.43 | 44,377.46 | 97.62% | 45,461.00 |
| PAYROLL EXPENSES - OPERATIONS | | | | |
| 5120 · PAYROLL WAGES | 39,802.28 | 443,285.06 | 84.02% | 527,574.00 |
| 5121 · ICMA 401 - EMPLOYEE PENSION | 2,786.15 | 31,145.44 | 84.34% | 36,930.00 |
| 5122 · ICMA 457 - EMPLOYEE RETIREMENT | 3,044.89 | 34,162.70 | 84.65% | 40,359.00 |
| 5123 · MEDICARE TAX | 892.76 | 10,027.09 | 131.07% | 7,650.00 |
| 5125 · STATE UNEMPLOYMENT TAX | 0.00 | 1,108.31 | 70.01% | 1,583.00 |
| 5134 · DENTAL INSURANCE | 364.00 | 4,236.82 | 77.26% | 5,484.00 |
| 5135 · DISABILITY INSURANCE | 331.60 | 3,678.44 | 67.89% | 5,418.00 |
| 5145 · HEALTH & LIFE INSURANCE | 8,992.98 | 99,291.48 | 92.04% | 107,882.00 |
| 5146 · FAMLI OPERATIONS | 0.00 | 0.00 | 0.0% | 2,374.00 |
| Total PAYROLL EXPENSES - OPERATIONS | 56,214.66 | 626,935.34 | 85.27% | 735,254.00 |
| TREATMENT PLANT | | | | |
| 5169 · PLANT - REPAIRS & MAINTENANCE | 1,953.64 | 71,930.92 | 59.94% | 120,000.00 |
| 5206 · PLANT - CHEMICALS | 0.00 | 47,921.52 | 53.25% | 90,000.00 |
| 5207 · PLANT - TELEPHONE | 0.00 | 1,731.94 | 346.39% | 500.00 |
| 5208 · PLANT - UTILITIES | 17,541.71 | 166,453.39 | 73.98% | 225,000.00 |
| Total TREATMENT PLANT | 19,495.35 | 288,037.77 | 66.14% | 435,500.00 |
| 5138 · ENGINEERING - GENERAL | 0.00 | 1,274.00 | 6.37% | 20,000.00 |
| 5152 · MISCELLANEOUS EXPENSE | 0.00 | 488.14 | 48.81% | 1,000.00 |
| 5162 · SCADA SOFTWARE/EQUIPMENT LEASE | 73.79 | 12,387.45 | 49.55% | 25,000.00 |
| 5190 · SYSTEM REPAIR & MAINTENANCE | 10,362.76 | 70,686.06 | 58.91% | 120,000.00 |
| 5200 · VALVES | 0.00 | 4,261.20 | 71.02% | 6,000.00 |
| Total OPERATIONS EXPENSES | 97,472.92 | 1,152,751.38 | 75.43% | 1,528,215.00 |
| Total Expense | 112,596.66 | 1,470,655.39 | 75.11% | 1,958,139.00 |
| Net Ordinary Income | -49,641.38 | 1,863,904.64 | 146.78% | 1,269,890.00 |
| Other Income/Expense | | | | |

Other Expense

| | Nov 25 | Jan - Nov 25 | % of Budget | Annual Budget |
|------------------------------|-------------|--------------|-------------|---------------|
| 6400 · Systems Improvements | 24,809.31 | 166,271.97 | 66.51% | 250,000.00 |
| 6420 · VEHICLE PURCHASE | 50,449.35 | 109,051.30 | 72.7% | 150,000.00 |
| 6430 · COPPER LOAN PRINCIPAL | 0.00 | 0.00 | 0.0% | 144,098.00 |
| Total Other Expense | 75,258.66 | 275,323.27 | 50.6% | 544,098.00 |
| Net Other Income | -75,258.66 | -275,323.27 | 50.6% | -544,098.00 |
| Net Income | -124,900.04 | 1,588,581.37 | 218.88% | 725,792.00 |

THREE LAKES WATER & SANITATION DISTRICT Balance Sheet Prev Year Comparison

Accrual Basis

As of November 30, 2025

| | Nov 30, 25 | Nov 30, 24 | \$ Change | % Change | |
|--|--------------------------|--------------------------|-------------------------|------------------|--|
| ASSETS | | | _ | | |
| Current Assets | | | | | |
| Checking/Savings | 400.00 | 400.00 | 0.00 | 0.000 | |
| 1004 · PETTY CASH 1005 · CASH WITH TREASURER 1006 · UNITED BUSINESS BANK | 400.00 1,183.82 | 400.00 0.00 | 0.00 1,183.82 | 0.0% 100.0% | |
| 1006 · UBB ENTERPRISE | 195,134.51 | 515,827.76 | -320,693.25 | -62.2% | |
| 1006b · UBB GOVERNMENT | -83,711.18 | 0.00 | -83,711.18 | -100.0% | |
| 1006 · UNITED BUSINESS BANK - Other | -4,137.01 | 0.00 | -4,137.01 | -100.0% | |
| Total 1006 · UNITED BUSINESS BANK | 107,286.32 | 515,827.76 | -408,541.44 | -79.2% | |
| 1009 · COLO TRUST | | | | | |
| 1009a · COLOTRUST - CASH AVAILABLE | 5,228,185.67 | 4,842,177.94 | 386,007.73 | 8.0% | |
| 1009b · COLO TRUST - GOVT RESERVE | 10,000.00 | 10,000.00 | 0.00 | 0.0% | |
| 1009c · COLO TRUST - OPERATING RESERVE | 1,708,605.00 | 1,708,605.00 | 0.00 | 0.0% | |
| 1009d · COLO TRUST - CWRPDA RESTRICTED | 380,000.00 | 380,000.00 | 0.00 0.00 | 0.0% 0.0% | |
| 1009e · COLO TRUST - CWRPDA RESTRICTED2 1009f · COLO TRUST - GOVT FUND | 370,000.00 188,453.45 | 370,000.00 188,453.45 | 0.00 | 0.0% | |
| 1009 · COLO TRUST - GOVT FUND | 516,700.48 | 0.00 | 516,700.48 | 100.0% | |
| Total 1009 · COLO TRUST | 8,401,944.60 | 7,499,236.39 | 902,708.21 | 12.0% | |
| 1010 · CSAFE | | | | | |
| 1010a · C-SAFE - CASH AVAILABLE | 36,251.17 | 35,849.43 | 401.74 | 1.1% | |
| 1010 · CSAFE - Other | 1,188.70 | 0.00 | 1,188.70 | 100.0% | |
| Total 1010 · CSAFE | 37,439.87 | 35,849.43 | 1,590.44 | 4.4% | |
| 1028 · GRAND COUNTY IGA ESCROW FUND | | | | | |
| 1028a · UBB- ESCROW | 10,030.76 | 10,034.91 | -4.15 | 0.0% | |
| 1028 - GRAND COUNTY IGA ESCROW FUND - Other | -4.01 | 0.00 | -4.01 | -100.0% | |
| Total 1028 · GRAND COUNTY IGA ESCROW FUND | 10,026.75 | 10,034.91 | -8.16 | -0.1% | |
| Total Checking/Savings | 8,558,281.36 | 8,061,348.49 | 496,932.87 | 6.2% | |
| Accounts Receivable | | | | | |
| ACCOUNTS RECEIVABLE - OTHER | 10,500.00 | 0.00 | 10,500.00 | 100.0% | |
| 1040 · A/R - CERTIFIED TO COUNTY | 40,879.14 | 40,879.14 | 0.00 | 0.0% | |
| 1045 · A/R - OTHER | 118,790.80 | 145,845.70 | -27,054.90 | -18.6% | |
| 1060 · PROPERTY TAXES RECEIVABLE | 278,063.00 | 274,638.00 | 3,425.00 | 1.3% | |
| Total Accounts Receivable | 448,232.94 | 461,362.84 | -13,129.90 | -2.9% | |
| Other Current Assets | 054.070.04 | 40.045.55 | 040 400 70 | 470.00 | |
| 1030 ⋅ A/R - USER FEES 1070 ⋅ PREPAID INSURANCE | 254,278.31 159,512.00 | 43,845.55 76,208.00 | 210,432.76 83,304.00 | 479.9% 109.3% | |
| 1160 · INVENTORY - SHOP SUPPLIES | 31,697.59 | 76,208.00 28,697.59 | 3,000.00 | 109.3% | |
| 1165 · INVENTORY - LAB SUPPLIES | 9,595.75 | 6,595.75 | 3,000.00 | 45.5% | |
| 1170 · DUE FROM NORTH SHORE WATER | 3,053.93 | -1,193.33 | 4,247.26 | 355.9% | |
| 1180 - DUE FROM CLWD | 1,669.24 | 307.95 | 1,361.29 | 442.1% | |
| Total Other Current Assets | 459,806.82 | 154,461.51 | 305,345.31 | 197.7% | |
| Total Current Assets | 9,466,321.12 | 8,677,172.84 | 789,148.28 | 9.1% | |
| Fixed Assets | | | | | |
| FIXED ASSETS | | | | | |
| 1300 · Assets Not Depreciated | 234,127.13 | 234,127.13 | 0.00 | 0.0% | |
| 1340 · UTILITY PLANT IN SERVICE | 32,596,473.02 | 32,490,290.84 | 106,182.18 | 0.3% | |
| 1380 · OFFICE FUNITURE & EQUIPMENT | 30,607.67 | 30,607.67 | 0.00 | 0.0% | |
| 1400 · PROPERTY IMPROVEMENTS | 967,709.00 | 967,709.00 | 0.00 | 0.0% | |

THREE LAKES WATER & SANITATION DISTRICT Balance Sheet Prev Year Comparison

Accrual Basis As of November 30, 2025

| | Nov 30, 25 | Nov 30, 24 | \$ Change | % Change |
|--|--|---|---|---|
| 1430 · CAD MAPS | 194,759.33 | 194,759.33 | 0.00 | 0.0% |
| 1450 · Plant Expansion 1550 · Vehicles & Equipment | 10,008,589.00 1,562,929.17 | 10,008,589.00 1,562,929.17 | 0.00 0.00 | 0.0% 0.0% |
| Total FIXED ASSETS | 45,595,194.32 | 45,489,012.14 | 106,182.18 | 0.2% |
| 1691 · LESS ACCUMULATED DEPRECIATION | -29,997,831.87 | -29,158,636.30 | -839,195.57 | -2.9% |
| Total Fixed Assets | 15,597,362.45 | 16,330,375.84 | -733,013.39 | -4.5% |
| Other Assets 1870 · SECURITY DEPOSITS | 177,753.00 | 177,753.00 | 0.00 | 0.0% |
| Total Other Assets | 177,753.00 | 177,753.00 | 0.00 | 0.0% |
| TOTAL ASSETS | 25,241,436.57 | 25,185,301.68 | 56,134.89 | 0.2% |
| LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable 2005 · ACCOUNTS PAYABLE | 43,960.49 | 11,354.04 | 32,606.45 | 287.2% |
| Total Accounts Payable | 43,960.49 | 11,354.04 | 32,606.45 | 287.2% |
| Other Current Liabilities CURRENT LIABILITIES PAYROLL LIABILITIES 2030 · STATE WITHHOLDING TAX PAYABLE 2040 · STATE UNEMPLOYMENT TAX PAYABLE 2050 · ICMA 457 PAYABLE 2055 · ICMA 401 PAYABLE 2056 · ROTH PAYABLE 2056 · ROTH PAYABLE 2060 · EMPLOYEE SEWER PAYMENTS PAYABLE 2070 · HEALTH, ETC INSURANCE PAYABLE 2080 · PAID FAMILY LEAVE 2100 · WAGES PAYABLE - ACCRUED 2110 · VACATION PAYABLE - ACCRUED 2150 · SICK PAY PAYABLE PAYROLL LIABILITIES - Other | 2,284.00 -6.61 -566.91 527.40 -150.00 3,980.00 -1,770.71 983.06 135.00 45,457.02 6,793.44 -2.40 | 15,654.00 1,221.39 -692.28 0.00 0.00 0.00 -3,592.36 0.00 0.00 0.00 -19,360.16 0.00 | -13,370.00 -1,228.00 125.37 527.40 -150.00 3,980.00 1,821.65 983.06 135.00 45,457.02 26,153.60 -2.40 | -85.4% -100.5% 18.1% 100.0% -100.0% 50.7% 100.0% 100.0% 100.0% 100.0% |
| Total PAYROLL LIABILITIES | 57,663.29 | -6,769.41 | 64,432.70 | 951.8% |
| 2200 · DEFERRED PROPERTY TAXES 2210 · UNEARNED USER FEES | 278,063.00 40,308.46 | 274,638.00 31,704.98 | 3,425.00 8,603.48 | 1.3% 27.1% |
| Total CURRENT LIABILITIES | 376,034.75 | 299,573.57 | 76,461.18 | 25.5% |
| Total Other Current Liabilities | 376,034.75 | 299,573.57 | 76,461.18 | 25.5% |
| Total Current Liabilities | 419,995.24 | 310,927.61 | 109,067.63 | 35.1% |
| Long Term Liabilities LONG TERM LIABILITIES 2190 · CWRPDA INTEREST PAYABLE 2505A · CWRPDA LOAN PAYABLE 2505B · CWRPDA LOAN PAYABLE-COPPER | 14,424.19 989,602.90 2,666,737.91 | 0.00 1,168,589.67 2,666,737.91 | 14,424.19 -178,986.77 0.00 | 100.0% -15.3% 0.0% |
| Total LONG TERM LIABILITIES | 3,670,765.00 | 3,835,327.58 | -164,562.58 | -4.3% |
| Total Long Term Liabilities | 3,670,765.00 | 3,835,327.58 | -164,562.58 | -4.3% |
| Total Liabilities | 4,090,760.24 | 4,146,255.19 | -55,494.95 | -1.3% |
| Equity FUND BALANCE 3103 · INVESTMENT IN CAPITAL ASSETS | 11,762,034.87 | 12,319,964.90 | -557,930.03 | -4.5% |

11:24 AM 12/03/25

THREE LAKES WATER & SANITATION DISTRICT Balance Sheet Prev Year Comparison

Accrual Basis

As of November 30, 2025

| | Nov 30, 25 | Nov 30, 24 | \$ Change | % Change |
|--|----------------------------|----------------------------|---------------------------|-----------------|
| 3105 · UNRESERVED UNDESIG FUND BALANCE 3115 · DESIGNATED FUND BALANCE | 7,408,474.13 10,000.00 | 6,342,983.13 10,000.00 | 1,065,491.00 0.00 | 16.8% 0.0% |
| Total FUND BALANCE | 19,180,509.00 | 18,672,948.03 | 507,560.97 | 2.7% |
| 32000 · RETAINED EARNINGS Net Income | 736,331.14 1,233,836.19 | 507,560.97 1,858,537.49 | 228,770.17 -624,701.30 | 45.1% -33.6% |
| Total Equity | 21,150,676.33 | 21,039,046.49 | 111,629.84 | 0.5% |
| TOTAL LIABILITIES & EQUITY | 25,241,436.57 | 25,185,301.68 | 56,134.89 | 0.2% |
| | | | | |

December 2025

Superintendent Report

Lift Stations / Call Outs:

All lift stations are operating normally with regular checks and maintenance.

Treatment Plant:

Operating normally.

Water Systems:

North Shore: Operating Normally

Columbine: Operating normally. A leak was discovered on Columbine Drive and repaired within a day. It was a 4" iron water main.

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Other

Nothing else to report.

Mike



December 3, 2025

To: Board of Directors

From: Katie Nicholls, District Manager

RE: District Manager Update

EPA

EPA is back working again. They told all applicants to not expect anything until January as they have to unbury themselves. However, they did post the categorical exclusion, which is required to be posted for 30 days.

Senator Bennet's office and Northern Water have both reached out this week to get an update on our project.

SRF Loan - Heat Trace Replacement Project

While I sent the SHPO request to CDPHE prior to the Thanksgiving holiday, they did not submit it to SHPO until late this week. SHPO has 30 days to review/respond. We are still on track, but it's tight, to meet the January application deadline, barring any issues from SHPO.

Draft Permit

We have received our draft discharge permit. It has significant changes which will have great financial impact upon the district. The permit and fact sheet have been sent to the Board and a discussion is on the agenda for further clarification. As noted we have begun the process to request revisions and are preparing to appeal if necessary.

Water/Wastewater/Stormwater Districts Joint Committee

I was invited by the SDA to participate in a joint committee with CCA to exchange construction contracting best practices and develop a platform for promoting bidding and proposal opportunities to industry contractors and consultants. In light of the many construction projects we have upcoming, I felt this was a good opportunity for us to expand our reach and have agreed to join the committee.