

AGENDA

REGULAR BOARD MEETING OF THE BOARD OF DIRECTORS $HELD\ REMOTELY^*$

THREE LAKES WATER AND SANITATION DISTRICT MONDAY, MARCH 11, 2024 – 6:30 PM

*Join the meeting from your computer, tablet or smartphone at https://global.gotomeeting.com/join/644196661
or dial in using your phone at 1 (877) 568-4106 Access Code: 644-196-661

- Call to Order: Chairman Reed
- 2. Motion to excuse Director Mark Gibson
- Comments by the Chair
- 4. Introductions of Public Present
- 5. Acceptance of Minutes: February 12, 2024 Meeting Minutes
- 6. Matters Before the Board
 - a. Consideration of engaging Peak Facilitation Group for moderation of Strategic Planning Workshop
 - b. Consideration of Data Sharing Agreement with Grand County for use in the Grand County Wildfire Ready Action Plan (WRAP)
 - c. Discussion: Temporary Variance septic inspection requirements
- 7. Public Comment

This time is reserved for members of the public to make a presentation to the Board on items or issues that are not scheduled on the agenda. Each member will be given three minutes time. The Board will not discuss/debate those items, nor will the Board make any decisions on items presented during this time. Rather, the Board will refer the items to staff for follow-up.

- 8. Financial Reports:
 - a. Motion for approval of Check Lists for the month of February 2024
 - b. Acceptance of Financial Statements for the month of February 2024
- 9. Matters for Discussion as Brought Forth by Board Members
- 10. Superintendent Report
- 11. District Manager Report