

**NOTICE OF OPEN MEETING FOR HEARING ON PETITION
FOR EXCLUSION OF REAL PROPERTY
FROM THE THREE LAKES WATER AND SANITATION DISTRICT**

NOTICE IS HEREBY GIVEN to all interested persons that a Petition for Exclusion of real property has been filed with the Board of Directors of the Three Lakes Water and Sanitation District. The Board of Directors has fixed Monday, the 12th day of June, 2023, at the hour of 6:30 p.m., at 1111 GCR 48, Grand Lake, Colorado, as the date, time and place of an open meeting at which such Petition shall be heard.

The name and address of the Petitioner is:

Nine Quarter Circle Ranch, Inc.
P. O. Box 618
Granby, CO 80466

The property to be excluded from the District is generally described as follows:

A parcel of land located in the SE/4 SE/4 Section 15 and the NE/4 NE/4 Section 22, Township 2 N., Ranch 76 W., 6th P.M., Grand County, Colorado

also known as Assessor Account No. R102835

All interested parties may appear at such hearing to show cause in writing why such Petition should not be granted.

BY ORDER OF THE BOARD OF DIRECTORS OF THE THREE LAKES WATER AND SANITATION DISTRICT.

THREE LAKES WATER AND SANITATION
DISTRICT

By: _____

Matthew Reed, Chairman

Attest:

Scott Huff, Secretary

Published in:

Published on: _____, 20____



INTERIM AD DRAFT

This is the proof of your ad scheduled to run in **Middle Park Times** on the dates indicated below. If changes are needed, please contact us prior to deadline at **(970) 887-3334**.

Notice ID: xho1a2sloUOKISrC3J8L | **Proof Updated: May. 10, 2023 at 01:50pm MDT**
Notice Name: PH: Petition for Exclusion

This is not an invoice. Below is an estimated price, and it is subject to change. You will receive an invoice with the final price upon invoice creation by the publisher.

FILER

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(970) 627-3683

FILING FOR

Middle Park Times

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Ad Class: Legals

05/18/2023: Other	25.81
Affidavit Fee	4.00

Subtotal	\$29.81
Tax	\$0.00
Processing Fee	\$2.98
Total	\$32.79

See Proof on Next Page

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THREE LAKES WATER AND SANITATION
DISTRICT

By:
/s/ Matthew Reed
Matthew Reed, Chairman

Attest:
/s/ Scott Huff
Scott Huff, Secretary

**PUBLISHED IN THE MIDDLE PARK TIMES ON
THURSDAY, MAY 18, 2023.**