

AGENDA

REGULAR BOARD MEETING OF THE BOARD OF DIRECTORS $\frac{HELD\ REMOTELY^*}{}$

THREE LAKES WATER AND SANITATION DISTRICT MONDAY, NOVEMBER 10, 2025 – 6:30 PM

*Join the meeting from your computer, tablet or smartphone at https://global.gotomeeting.com/join/644196661
or dial in using your phone at 1 (877) 568-4106 Access Code: 644-196-661

- 1. Call to Order: Chairman Huff
- 2. Comments by the Chairman
- 3. Introductions of Public Present
- 4. Acceptance of Minutes:
 - a. October 14, 2025 Meeting Minutes
- 5. Matters Before the Board:
 - a. Resolution 2025-11-1; a resolution designating the official custodian of records and adopting a policy on responding to open records requests
 - b. PUBLIC HEARING: 2026 Proposed budget
 - c. Resolution 2025-11-2; a resolution to allow conditional prepayment of tap fees
- 6. Public Comment:

This time is reserved for members of the public to make a presentation to the Board on items or issues that are not scheduled on the agenda. Each member will be given three minutes time. The Board will not discuss/debate those items, nor will the Board make any decisions on items presented during this time. Rather, the Board will refer the items to staff for follow-up.

- 7. Financial Reports:
 - a. Motion for approval of Check List for the month of September 2025
 - b. Acceptance of Financial Statements for the month of September 2025
- 8. Matters for Discussion as Brought Forth by Board Members
- 9. Superintendent Report
- 10. District Manager Report